UNOFFICIAL COPY RELEASE DEED 96580634

MAIL TO: RICHARD ORR, JR. 5605 S. PRINCETON AVENUE CHICAGO II. 60621 NAME & ADDRESS OF PREPARER: The First National Sank of Chicago, 82 Colorate, 82 September 11 June 12 J	•	į	
NAME & ADDRESS OF PREPARER: The First National Bank of Chicago, and State of County of St. Louis and State of Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNNARRIED PERSON Of the County of Cook and State of Missouri for and in consideration of demand, whatsoever HE may have acquired in datough or by a certain mortgage bearing date the 31st day of JANUARY A.D. 19 96, and recorded in the Recorder's Office of Cook County, in the State of Missouri Mortgage bearing date the 31st day of JANUARY A.D. 19 96, and recorded in the Recorder's Office of Cook County, in the State of Missouri Pocument No. 96-087919 to the premises therein described, sinused in the County of Cook State of Missouri Pocument No. 96-087919 to the premises therein described, sinused in the County of Cook State of Missouri Portlot 27 of School Trustee's SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL SUBJECT OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER THE PROTECTION OF SECTION AVENUE CHICAGO IL 60621 Property Address: S605 S PRINCETON AVENUE CHICAGO IL 60621 THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, RESIDENTIAL PURDING (Seal) CORPORATION, ATTOREF-IN-FACT LINDA COLLHOFER VICE PRESIDENT	MAIL TO: RICHARD ORR, JR.		
NAME & ADDRESS OF PREPARER: The First National Bank of Chicago, as Itustee. Sesidential Funding. Corporation, Attorney-in-Fact 21 W. Cherry Norman, MO 64777 YN 3681590 092 Know All Men by The Presents, That The First National Bank of Chicago, as Trustee. Residential Funding Corporation, Attorney-in-Fact of the County of St. Louis and State of Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Missouri for an in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Missouri for an in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Missouri for an in consideration of one dollar, and for chicago, as follows, to with the county of COOK County, in the State of Illinois as Document No. 96-087919 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to with the State of Illinois of State of Illinois, as follows, to with the State of Illinois, as follows, to with the County of Person on State of Illinois, as follows, to with the appurtenances and privileges thereunto belonging or appertaining. WITHESS ON HARDREY-HARD AND AND AND AND AND AND AND AND AND AN	5605 S. PRINCETON AVENUE		
NAME & ADDRESS OF PREPARER: The First National Bank of Chicago, and State of Missouri Actorney-In-Fact 121 W. Geory Record and State of Missouri For and is consideration of one dollar, and for other good and sizable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the Councy of COOK and State of Missouri For and is consideration of one dollar, and for other good and sizable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the Councy of COOK and State of Missouri For and is consideration of one demand, whatsoever HE may have acquired in sizable or demand, whatsoever HE may have acquired in sizable of Missouri Person of the Councy of COOK and State of Missouri For and in consideration of other convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the Councy of COOK and State of Missouri For and in consideration of one dollar, and for other good and sizable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the Councy of COOK and State of Missouri For and in consideration of one dollar, and for and in consideration of one dollar in the Recorder's Office of GOOK Councy, in the State of Missouri For and recorded in the Recorder's Office of GOOK Councy, in the State of Missouri For ADDRES of State of Missouri For ADDRES of State of Missouri For ADDRES of For ADDRES of FOR THE THIRD PRINCIPAL ADDRESS of FOR THE THI	CHICAGO 11. 60621		
The First National Bank of Chicago, as Trustee. Residential Funding Corporation, Attorney-in-Fact No 3681590 OPR Know All Men by 18:50 Presents, That The First National Bank of Chicago, as Trustee. Residential Funding Corporation, Attorney-in-Fact of the County of St. Louir and State of Missouri for and in consideration of one dollar, and for other good and sinable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICMARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever HE may have acquired in dirough or by a certain mortgage bearing date the 31st day of JANUARY A.D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 96-087919 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to with LOT 9 IN BLOCK 2 IN MARGARET JOHNSON'S SUBDIVISION OF SECTION 16, TONSMIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TONSMIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MARRIDIAN, IN COOL COUNTY, ILLINOIS. NOTE: If additional space is required for legal - stach on separate 1/12, 11 thee. ORGERIATION, ATTOREY-IN-FACT Property Address: 5605 S PRINCETON AVENUE CHICAGO, AS TRUSTEE, RESIDENTIAL FUNDING. (Seal) CORPORATION, ATTOREY-IN-FACT LINDA GOLLHOFER VICE PRESIDENT BARBARA DAHMER ASST. VICE PRESIDENT BARBARA DAHMER ASST. VICE PRESIDENT BARBARA DAHMER ASST. VICE PRESIDENT		. ',	11.25 FAN 3011 扩充型数 11129100
RECORDER'S STAMP RECORDER'S STAMP REVEAL NO 64772 YN 3-681590 OPR Know All Men by 12-2- Presents, That The First National Bank of Chicago, as Trustee. Residential Funding Corporation, Accorney-in-Fact of the County of St. Louis and State of Missouri for and in consideration of one dollar, and for other good and subble consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICMARD ORR, JR., AN UNNARRIED PERSON of the County of COOK and State of Missouri for and in consideration of one dollar, and for other good and subble consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICMARD ORR, JR., AN UNNARRIED PERSON of the County of COOK and State of Missouri for and in consideration of one dollar, and for other good and subble consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICMARD ORR, JR., AN UNNARRIED PERSON of the County of COOK and State of Missouri for and in consideration of one dollar, and for it is described. State of Missouri mortgage hearing date the 31st day of JANUARY A.D. 19 96 and recorded in the Recorder's Office of COOK State of Missouri for the premises therein described, situated in the County of COOK State of Missouri for the premises therein described, situated in the County of COOK State of Missouri for the COOK State of Missouri for th	The First National Bank of Chica	3.00	
Nevada. MO 64772 N 3681596 OP2 Know All Men by 12-2- Presents, That The First National Bank of Chicago, as Trustee. Residential Funding Ecrporation, Actorney-in-Fact of the County of St. Louis and State of Missouri for and in consideration of one dollar, and for other good and variable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Missouri for and in consideration of one dollar, and for other good and variable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Missouri for and in consideration of one dollar, and for other good and variable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Missouri for an increase of the confessed and privilege date the 31st day of JANUARY AND THE MISSOURY AND THE STATE OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSKIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSKIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSKIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSKIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSKIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSKIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSKIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSKIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSKIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSKIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSKIP 38 NORTH, RANGE 14, EAST O	Corporation, Attorney-in-Fact		ં છુંલ્લું <u>કર</u> ્યું કહેલું કર્યું કું કું કું કું કું કું કું કું કું ક
Know All Men by These Presents, That The First National Bank of Chicago, as Trustee. Residential Funding Corporation, Actornev-in-Fact of the County of St. Lour and State of Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICMARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever HE may have acquired in devough or by a certain mortgage bearing date the 11st. day of JANUARY A.D. 19 96 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-087919 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: LOT 9 IN BLOCK 2 IN MARGARET JOHNSON'S SUBDIVISION OF SECTION 16, TOKNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS. NOTE: If additional space is required for legal -anach on separate 8-1/2 til sheet. NOTE: If additional space is required for legal -anach on separate 8-1/2 til sheet. NOTE: If additional space is required for legal -anach on separate 8-1/2 til sheet. Permanent Index Number(a) 20-16-202-017 Property Address: 5605 S PRINCETON AVENUE CHICAGO, AS TRUSTEE, RESIDENTIAL PUNDING. (Seal) THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, RESIDENTIAL PUNDING. (Seal) CORPORATION, ATTORNEY-IN-FACT DATE OF THE OWNER, THE DATE OF THE PRESIDENT LINDA GOLLHOFER VICE PRESIDENT LINDA GOLLHOFER VICE PRESIDENT LINDA GOLLHOFER VICE PRESIDENT LINDA GOLLHOFER VICE PRESIDENT BARBARA DAHMER ASST. VICE PRESIDENT BARBARA DAHMER ASST. VICE PRESIDENT	221 W. Cherry	200	
Know All Men by Their Presents, That The First National Bank of Chicago, as Trustee. Residential Funding Corporation, Actornev-in-Fact of the County of St. Louin and State of Missouri for and in consideration of one dollar, and for other good and alrable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever HE may have acquired in disrough or by a certain mortgage bearing date the 31st day of JANUARY A.D. 19 96 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-087919 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to with 10 19 1N BLOCK 2 IN MARGARET JOHNSON'S SUBDIVISION OF OUTLOT 27 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF FEBRUARY 1998 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE NORTH AND OF CHICAGO, AS TRUSTER, RESIDENTIAL FUNDING (Seal) CORPORATION, ATTORNEY-IN-FACT PROTECTION OF THE OWNER, THIS BARBARA DAHMER ASST. VICE PRESIDENT LINDA GOLLBOFER VICE PRESIDENT		{	NOEK 2 21 VML
Residential Funding Corporation, Attornev-in-Fact of the County of St. Louis and State of Missouri for and in consideration of one dollar, and for other good and anable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever HE may have acquired in acrough or by a certain mortgage bearing date the 31st day of JANUARY A.D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-087919 to the premises therein described, situated in the County of COOK Subdivision of Section 16, Tonnishing 38 North, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TONNISHS 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TONNISHS 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TONNISHS 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TONNISHS 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TONNISHS 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TONNISHS 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TONNISHS 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TONNISHS 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TONNISHS 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TONNISHS 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 17, TONNISHS 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 17, TONNISHS 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 17, TONNISHS 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 18, TONNISHS 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 18, TONNISHS 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL SUB			0
of the County of St. Louis and State of Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever HE may have acquired in derough or by a certain mortgage bearing date the 31st day of JANUARY A.D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 96-087919 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: LOT 9 IN BLOCK 2 IN MARGARET JOHNSON'S SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 17, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 17, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 17, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF SECTION 17, TOKNSHIP 18,			icago, as Trustee,
one dollar, and for other good and salvable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD ORR, JR., AN UNMARRIED PERSON of the County ofCOOK			
of the County of COOK and State of Illinois all right, title, insterest, claim or demand, whatsoever HE may have acquired in dirough or by a certain mortgage , bearing date the 31st day of JANUARY A.D. 19 96 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-087919 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: LOT 9 IN BLOCK 2 IN MARGARET JOHNSON'S SUBDIVISION OF OCTLOT 27 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS. NOTE: If additional space is required for legal - attach on separate 8-1/2 CH sheet. NOTE: If additional space is required for legal - attach on separate 8-1/2 CH sheet. NOTE: If additional space is required for legal - attach on separate 8-1/2 CH sheet. RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, RESIDENTIAL FUNDING (Seal) CORPORATION, ATTORNEY-IN-FACT COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUSTEE, RESIDENTIAL FUNDING (Seal) BARBARA DAHMER ASST. VICE PRESIDENT BARBARA DAHMER ASST. VICE PRESIDENT			
of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever HE may have acquired in dirough or by a certain mortgage bearing date the 31st day of JANUARY A.D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-087919 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: LOT 9 IN BLOCK 2 IN MARGARET JOHNSON'S SUBDIVISION OF OUTLOT 27 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS. NOTE: If additional space is required for legal - anach on separate 8-1/2 x il sheet. NOTE: If additional space is required for legal - anach on separate 8-1/2 x il sheet. NOTE: If additional space is required for legal - anach on separate 8-1/2 x il sheet. NOTE: If additional space is required for legal - anach on separate 8-1/2 x il sheet. NOTE: If additional space is required for legal - anach on separate 8-1/2 x il sheet. Permanent Index Number(a) 20-16-202-017 Property Address: 5605 S PRINCETON AVENUE CHICAGO IL 60621 THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY-IN-FACT COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED BARBARA DAHMER ASST. VICE PRESIDENT BARBARA DAHMER ASST. VICE PRESIDENT			
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date the 31st day of JANUARY A.D. 19 96, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, as Document No. 96-087919 to the premises therein described, situated in the County of COOK LOT 9 IN BLOCK 2 IN MARGARET JOHNSON'S SUBDIVISION OF OCTLOT 27 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS. NOTE: If additional space is required for legal - attach on separate 8-1/2 11 sheet. NOTE: If additional space is required for legal - attach on separate 8-1/2 11 sheet. NOTE: If additional space is required for legal - attach on separate 8-1/2 11 sheet. NOTE: If additional space is required for legal - attach on separate 8-1/2 11 sheet. NOTE: If additional space is required for legal - attach on separate 8-1/2 11 sheet. Subgether with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS OUT hand 3 and seal this 26th day of FEBRUARY 19 98 Permanent Index Number(s) 20-16-202-017 Property Address: 5605 S PRINCETON AVENUE CHICAGO IL 60621 THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, RESIDENTIAL FUNDING (Seal) CORPORATION, ATTORNEY-IN-FACT LINDA GOLLHOFER VICE PRESIDENT LINDA GOLLHOFER VICE PRESIDENT BARBARA DAHMER ASST. VICE PRESIDENT			-
County, in the State of Illinois & Document No. 96-087919 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: LOT 9 IN BLOCK 2 IN MARGARET JOHNSON'S SUBDIVISION OF OUTLOT 27 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL OF MERIDIAN, IN COOL COUNTY, ILLINOIS. NOTE: If additional space is required for legal - attach on separate \$-1/2.4 if sheet. NOTE: If additional space is required for legal - attach on separate \$-1/2.4 if sheet. NOTE: If additional space is required for legal - attach on separate \$-1/2.4 if sheet. NOTE: If additional space is required for legal - attach on separate \$-1/2.4 if sheet. NOTE: If additional space is required for legal - attach on separate \$-1/2.4 if sheet. NOTE: If additional space is required for legal - attach on separate \$-1/2.4 if sheet. PERSONAL SPACE OF THE ADDITIONAL SPACE OF THE THIRD PRINCIPAL SPACE OF T			
premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: LOT 9 IN BLOCK 2 IN MARGARET JOHNSON'S SUBDIVISION OF OUTLOT 27 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOKNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS. NOTE: If additional space is required for legal - attach on separate 8-1/2 Lil sheet. NOTE: If additional space is required for legal - attach on separate 8-1/2 Lil sheet. NOTE: If additional space is required for legal - attach on separate 8-1/2 Lil sheet. NOTE: If additional space is required for legal - attach on separate 8-1/2 Lil sheet. Support			
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NOTE: If additional space is required for legal - anach on separate 8-1/2 x 11 sheet. **Together with all the appurtenances and privileges thereunto belonging or appertaining. **WITNESS OUT hand 8 and seal this 26th day of FEBRUARY , 19 98 **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUSTED AND GOLLHOFER VICE PRESIDENT **LINDA GOLLHOFER VICE PRESIDENT** **BARBARA DAHMER ASST. VICE PRESIDENT**	LOT 9 IN BLOCK 2 IN MARGARET JOH SUBDIVISION OF SECTION 16, TOWNS	INSON'S SUBDIVISION OF OUTLOT SHIP 38 NORTH, RANGE 14. EAST	27 OF SCHOOL TRUSTEE'S
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STATE OF MISSOURI)

County of Vernon)

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ersonally known to me to be the same person s	whose na	me_1	subscribed to	the foregoing instrum	ient
ppeared before me this day in person, and acknowled	lged that		they	signed, se	aloc
nd delivered the said instrument as their		free and	voluntary act,	for the uses and purp	Oeci
erein set forth, including the release and waiver of t	04.1				
Given under my hand and notarial seal, this	26th	day/of_F	EBRUARY	, 19 <u>9</u>	8
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