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P.O. BOX 190001

ST. 1801S, MO 63279-0002

CMI ACCOUNT #11211693

PREPARED BY: G SOLOMON

WHEN RECORDED, RETURN TO:

3

RELEASE OF MORTGAGE BY CORPORATION:

FINCH ALL MEN BY THESE PRESENCE, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANE, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY WIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSUURI 63141 FOR AND IN CONSIDERATION. OF ONE DOLLER AND FOR OTHER GOOD AND VALUEBYE CONSIDERATIONS. THE RECEIPT OF JUNIOR ROBERT U IRVINE III OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS OTITLE. INTEREST. CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF ADPIL 21, 1995, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. IN A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 95278600 TU THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED OTHER PAGE

TAX IDENTIFICATION #17 16 424 007 1066 COMMONLY KNOWN AS: 1143 S PLYMOUTH STREET 602 CHICAGO, 11 60605

Mich To - Robert Irvine III.
1143 S Plymarth Street.
602
Chicago, 12 20605

BOX 333-CTT

VBA / 000

UNOFFICIAL COPY

11211899

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JUNE 22, 1998.

CITICORP MURTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, PSB

BY :

DEBBIE S MORACW

STATE OF MISSOURI

SS

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFCRESAID DO CERTIFY THAT DEBBIE S. MORNOW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., P.TORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE APPLIED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS HER FREE AND VOLUNTARY ACT. AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN INDER MY HAND AND NOTARIAL SEAL ON JUNE 22, 1998.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S. HARLING

Noun Francischen Sch

STATE OF MISS CHA

STATE OF MISS CHA

STATE OF MISS CHA

MY COMMISSION EXP. APR. 17, 2006

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EXHIBIT 'A'

UNIT NUMBER 402, IN THE 1143 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 3 IN SLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADIOINING BLOCKS 127 TO 134 BOTH INCLUSIVE. IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS FAHIBIT AS TO THE DECLARATION OF CONDOMINIUM RECORDED Sot Compared Clerk's Office AS DOCUMENT 25293733 TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO.S.

PTN 17-16-424-007-1066