SATISFACTION OF MORTGAGE

98/80649

Loam No. 0004677404

Name Robert J Citronberg Erin K Citronberg

After Recording Mail to MR AND MRS ROBERT CITRONBERG 1430 N /ASALLE CHICAGO II 63610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT J. CITRONBURG AND ERIN K. CITRONBERG, HIS WIFE as Mortgager, and recorded on 01-03-96 as document number 96-005000 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated

12-21-95 and recorded as document number 96-005001 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

←Commonly known as 1430 N Lasalle Unit EI, Chivago IL 60610

CPIN Number 17042050641009

PIN Number 17042050641033

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 22, 1998

LaSalle Bank, FSB

by //

RE201 014 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO 300-9454 1, 4% //

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Office

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE PREPARED BY: CZ LOAN NUMBER:000467740-9 MORTGAGOR:CITRONBERG

UNIT E-1 AND PARKING SPACES G-19 AND G-20 IN THE TERRACES ON LASALLE CONDOMINIUM. TOGHETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28,1995 AS DOCUMENT NUMBER 95208441. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO. (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21,1930 AS DOCUMENT 1079555), ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITICAL TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBUIVISION OF LOT 2 IN COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDTION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEST WEST OF AND PARALLEL WITH THE WEST LINE OF NAORTH LASALLE STREET CONVEY TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALL IN COOK COUNTY, ILINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO 300-5454 AND 15

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan Number 0004677404 Name Robert J Citronberg Erin K Citronberg

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, toes hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly duthorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in Writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seat June 22, 1998

Notary Public

DORE, 1. The 1979 Potaty h PREPARED BY:

Doreen Barbieri

LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue Norridge, Illinois 600

RE203 014 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO 300-9454 - 474-27