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Project No 1998-105C
Assignor No 0095853949
Pool No
Assignee No 734103
Property Address
1883 HAWK LANE
ELK GROVE VILLAGE IL 60007
Investor No 1129771250
PIN Tax ID # 07-35-205-039, VOL 187

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is 10330 W. Roosevelt Rd. Suite 301 West Chester, IL. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 05/01/87 as Document No 87233573
in Book at Page as Certificate #
Original Loan Amount is \$ 113000.00 Loan Date 04/20/87
Original Mortgagor MIRZA B. BAIG AND SUSAN J. BAIG, HIS WIFE

Original Mortgagee WESTERN SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers
DATE OF TRANSFER 04/01/98 The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Melissa Cooley
Attest
Melissa Cooley
Assistant Secretary
State of Ohio



Ann Bisler

Officer:
Ann Bisler
Vice President

County of Clark
On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Ann Bisler Vice President proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument
WITNESS my hand and seal

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires 02/02/03



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Project # 1998-1050 Pool Number

Loan Number 0035853949

State IL

County name COOK

LEGAL DESCRIPTION:

LOT THREE HUNDRED NINE (309) IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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