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Project No 1998-105C  
Assignor No 0095866952  
Pool No  
Assignee No 734808  
Property Address  
2010 A WEST POTOMAC  
CHICAGO IL 60622  
Investor No 4000292372  
PIN/Tax ID # 07-06-121-045-0070

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is 10330 W. Roosevelt Rd. Suite 302 West Chester, IL 60154 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation  
whose address is 4348 Southpoint Blvd. Suite 101, Jacksonville, FL 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon

Said Mortgage is recorded in the State of ILLINOIS, COOK County.  
Official records on 05/13/96 as Document No 96361445  
in Book at Page as Certificate #

Original Loan Amount is \$ 155000.00 Loan Date 04/12/96  
Original Mortgagor MIRNA FLORES, A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY

Original Mortgagee NATIONAL MORTGAGE AND LOAN SERVICES, INC., AN ILLINOIS CORPORATION

See exhibit 'A'

IN WITNESS WHEREOF the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers

The Federation of Financial Institutions L.L.C. a  
Illinois Corporation

DATE OF TRANSFER 04/01/98

*Melissa Cooley*  
Attest  
Melissa Cooley  
Assistant Secretary  
State of Ohio



*Ann Bixler*  
\_\_\_\_\_  
Officer:  
Ann Bixler  
Vice President

County of Clark  
On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared  
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence  
to be the person whose name is subscribed to the within instrument and acknowledged to me that  
(s)he executed the same in his/her authorized capacity and that by his/her signature on the  
instrument, the entity upon behalf of which the person acted, executed the instrument  
WITNESS my hand and seal

\_\_\_\_\_  
Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires 02/02/03



33  
52  
119

# UNOFFICIAL COPY

Project # 1998-1050 Pool Number

Loan Number 0095866952

State IL

County name COOK

## LEGAL DESCRIPTION:

THE EAST 21.02 FEET OF THE WEST 77.20 FEET OF THE SOUTH 48.25 FEET OF LOTS 1,2,3,4,5 AND 6 TOGETHER WITH THE NORTH-SOUTH ALLEY VACATED OCTOBER 5,1995 BY DOCUMENT 95679543, LYING WEST OF AND ADJOINING LOT 1 TO 5 AND LYING EAST OF AND ADJOINING LOT 6 AFORESAID, TAKEN AS A SINGLE TRACT OF LAND, IN BAIRD AND BRADLEY'S SUBDIVISION OF THE NORTH 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14. ALSO PART OF THE EAST 20 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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