



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000020164803/LC1/CHAPMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROBIN A. CHAPMAN & RITA CHAPMAN, HUSBAND & WIFE
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 4446N HERMITAGE UNIT
CHICAGO IL 60640
Date Recorded: 03/31/93
State: ILLINOIS
Date of Mortgage: 03/26/93
Loan Amount: 112,064
Document#: 93234459
PIN No.: 14-18-221-033
City/County: COOK
Book:
Page:

Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COCK, IL LEGAL ATTACHED

Dated: MAY 18, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy H. Granger
Kathy H. Granger
Second Vice President

Melina Hoffner
Attest:

54
13
11
114
5/13

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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 18, 1998

State, personally appeared Kathy M. Granger

and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

LEGAL DESCRIPTION

PARCEL 1:
THE EAST 23.42 FEET OF THE WEST 78.92 OF LOT 3 (BOTH AS MEASURED AT RIGHTS ANGLES TO THE WEST LINE OF SAID LOT 3) IN BLOCK 19 IN RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE SOUTH 9.0 FEET OF THE NORTH 36.0 FEET OF LOT 3 (BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 3) OF THE WEST 25.0 FEET OF LOT 3 (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3) IN BLOCK 19 IN RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 18434057 AND AS CREATED BY DEED DOCUMENT NO. 19166292.