

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 8-1595-8 4-98

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JEFFREY B LAKIER AND THELMA LAKIER

heirs, legal representatives, successor and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of JUNE 4, 1993, and filed for record in the COOK COUNTY of ILLINOIS, as DOC# 93484055

IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK, FSB. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 27TH day of MAY 1998

WITNESS:

Merly Mendoza
CAROL GILL

GLENDALE FEDERAL BANK, FSB
AS ATTORNEY IN FACT FOR
FIRST TRUST NATIONAL ASSOC.

BY: G.W. BAIER, VICE PRES.

ATTEST: A. EGAN, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

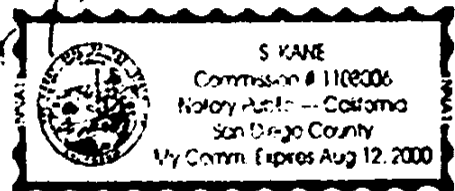
BOX 139

On 5-27-98 before me, S. KANE, NOTARY, personally appeared G.W. BAIER, VICE PRES. & A. EGAN, ASST. SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

BEING A PART OF LOT 1 IN NORTHBROOK MEWS - SUBDIVISION BEING A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 4, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS my hand and official seal.

S. KANE, NOTARY



UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

PARCEL 1:

EXCEPTION TO BLANKET EASEMENT NO. 3 (EXCEPT THE 141.34 FEET THEREOF, AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) BEING A PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-622043 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 89-348442, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN: 04-04-302-081

PROPERTY ADDRESS: 2751 THE MEWS, NORTHBROOK, IL 60062

Map 2

2751 THE MEWS

2751 THE MEWS

NORTHBROOK, IL 60062

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