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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003066923200

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY COMMARARE AND JANE P. COMMARARE, HIS WIFE, its heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 8, 1987, and recorded on May 12, 1987, in Booklet 87256835 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 684 IN STRATHMORE, UNIT NO. 8, BEING A SUBDIVISION OF PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NO. 21469629 IN COOK COUNTY, ILLINOIS.
** PIN#07202060110000

together with all the appurtenances and privileges thereunto belonging or appertaining.
POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED ON 03 16 92, INSTRUMENT NO. 92-170251.

Address(es) of premises: 233 COVINGTON, SCHAUMBURG, IL. 60194

Witness our hands and seals May 19, 1998.

Chase Mortgage Services, Inc.
f k a Chase Manhattan Mortgage Corporation
f k a Chase Home Mortgage Corporation
Attorney-In-Fact for Federal Home Loan Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Linda Salter
Linda Salter
Assistant Secretary

Handwritten notes:
1998-05-19
Mr. Anthony Commarare
Jane Commarare #6
Schaumburg, IL 60194

Watermark: Property Clerk's Office

Stamp: FOR 109

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State of Louisiana
Parish County of: Ouachita

I, the undersigned, a Notary Public in and for the said County Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 19, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: LaDawn C. Miller
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003066923200
County of: Cook
Investor No: 549
Investor Category:
Investor Loan No: 24

Notary
Revised 6/97

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