UNOFFICIAL COP\\$580089

| Recordation Requested by: | 6496700√0 59 c01 1 _{e0 1} 1998-07-07 11:54:21 |
|--|---|
| Manufacturers Bank | Cook County Assertion |
| . 3232 W_Peterson Ave. | |
| Chicago II. 60659 | |
| FOR RECORDER'S USE ONLY | |
| When Recyrded Mail to: | |
| | |
| ELTITUE SERVICES M. L. S. 15 X | |
| CI III CE SERVICES PRODUCES | |
| 0 | FOR RECORDER'S USE ONLY |
| KNOW ALL MEN BY THESE PRES | ENTS, That MANUFACTURERS BANK AS SUCESSOR IN |
| INTEREST TO PETERSON PANK, a | in Illinois banking Corporation having an office and place of business in |
| | ion of the payment of the indebtedness secured by the Mortgage |
| | ation of all the notes thereby secured, and of the sum of one dollar, the |
| • | d does hereby PREMISE, RELEASE, CONVEY, and QUIT CLAIM |
| | on Hwang Heirs, legal representatives and assigns, all the right, title. |
| | it may have acquired in, through or by a certain Mortgage, bearing |
| | _, and recorded in the recorder's Office of <u>Cook</u> County, in the State |
| | ds, on page, as document numbers <u>96390660</u> , to the |
| premises therein described, situated in | the County of <u>Chok</u> , State of <u>Illinois</u> , as follows, to wit: |
| Per legal description attached hereto ar | nd made a part hereof. |
| LOTS 7 AND 8 IN BLOCK 3 IN GEO | RGE W. MITTELSTAEDT SUBDIVISION OF THE SOUTH HALF |
| | IBED AS FOLLOWS: COMMENCING 16.48 CHAINS EAST OF |
| | IE SOUTH EAST QUARTER (1/4) OF THE SECTION 20, |
| | EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH |
| 40 CHAINS THENCE EAST 3.49 CH | AINS THENCE SOUTH 40 CHAINS WIENCE WEST 3.49 CHAINS |
| TO THE POINT OF BEGINNING IN | COOK COUNTY, ILLINOIS |
| | COOK COUNTY, ILLINOIS Jay Anns Thence South 40 Chains where west 3.47 Chains Cook County, ILLinois |
| PIN #: 10-20-420-033 and 10-20-420-0 | 134 |
| ADDRESS: 5814 W. Warren Street., N | Aorton Grove, IL 60053 |
| together with all the appurtenances and | privileges thereunto belonging or appertaining. |
| IN TESTIMONY WHEREOF the | said Manufacturers Bank has caused these presents to be signed by its |
| | orate seal to be hereto affixed, this 25th Day of April , 19.98. |
| vice resident, and attended by his corp | Manufacturers Bank |
| CORPORATE | |
| SEAr | BY |
| | Breecea Johnson, Vice President sk |
| | Breecea Johnson, Vice President sk Attest: Mia Rhee, Loan Officer |
| | Mia Rhee, Loan Officer |

UNOFFICIAL COPS580089 Fage 130 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| STATE OF | Illinois | _)) S.S. | |
|--|--|---|--|
| COUNTY OF | Cook | , s.s.) | |
| Iohnson Personally kn Peterson Bank, an Illino Officer of said corporati the foregoing instrumen President and Los Loan Officer of said co pursuant to authority give the free and voluntary ac | own to me to be the Vice President Banking Corporation and on, and personally known to me the appeared before me this day is an Officer. The signed and dorporation, and caused the corporation by the Board of Directors of the tof said corporation, for the use | dent of the Manufact Mia Rhee , Persons to ne the same person person and severall elivered the said instrorate seal of said corp said corporation, as es and purposes there | their free and voluntary act, and as ein set forth. |
| GIVEN under my har | nd and Notarial Seal this 25th | Day of Hyott | <u>,</u> 19 <u>46</u> . |
| Notary Public | Charles . | TOFF. | AMENTHA KI RIBLIC STATE OF LLINOIS SSION EXPIRES 10-29-2001 |
| FOR THE RECORDER PROPERTY HERE: | 'S INDEX PURPOSES INSER | T STREET ADDRE: | |
| Property Address:5814 \ | W. Warren Street., Morton Grov | • | A. 1.1. STATE (S. 1.2. S. 1.2. |