

Nation's Title Agency of Illinois, Inc  
246 E. Lamata Blvd Ste. 300  
Lombard IL 60148

**FOR THE PROTECTION OF THE OWNER THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL**

KNOW ALL MEN BY THESE PRESENTS, That Jim Krantz

of the County of DuPage and State of Illinois for  
and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto SIXTO AND MARIA LOPEZ

of the County of Cook and State of Illinois all  
the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a  
certain Mortgage bearing date the 21st day of NOVEMBER, 19 96  
and recorded in the Recorder's Office of COOK County, in the State  
of ILLINOIS as Document No 96-888528 in Book \_\_\_\_\_ of records,  
Page \_\_\_\_\_ to the premises therein described, as follows, to-wit:

LOTS 25 AND THE SOUTH 1/2 OF LOT 24 IN BLOCK ONE IN CLAYS FOURTH  
DIVISION, BKING J.C. LYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE WEST  
1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SEKTION 29, TOWNSHIP  
39 NORTH, RANGK 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN # 16-29-305-025

COMMONLY KNOWN AS : 2641 S. 61st CT., CICKRO, IL 60650



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BRANCH COPY (1)

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situated in the County of \_\_\_\_\_ in the State of \_\_\_\_\_ together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23rd day of SEPTEMBER, 19 97.

Jim Krantz  
Notary

STATE OF Illinois SS  
COUNTY OF Dupage

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Jim Krantz personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

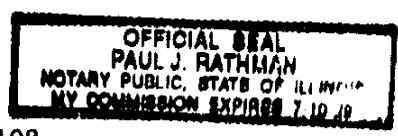
Given under my hand and Notarial Seal, this 23rd day of September, 19 97.

This instrument was prepared by:

Paul J. Rathman  
Notary Public

Marlene Irwin THE ASSOCIATES  
(Name)

318-120 W. Army Trail Rd. Bloomingdale, Illinois, 60108  
(Address)



PROPERTY OF COOK COUNTY CLERK'S OFFICE