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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3201 OLD GLENVIEW ROAD, WILMETTE, IL 60091
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated JUNE 30, 1998, made and executed by
PAUL J. BLACKNEY, CHRISTINA E. BLACKNEY

to and in favor of WINDSOR MORTGAGE, INC. upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 17-04-431-031-1041
Property Address: 950 NORTH CLARK, CHICAGO, IL 60610
such Mortgage having been given to secure payment of FOUR HUNDRED FIFTY THOUSAND AND 00/100
(\$ 450,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page 98580309 (or as No.)
of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
9958LJ

12/95

INITIALS: *CEB*



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____

Witness _____

Attest _____

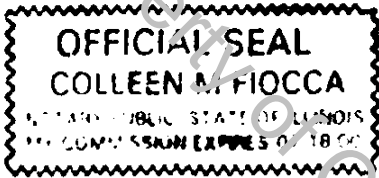
Seal: *Colleen M. FioCCA*

WINDSOR MORTGAGE, INC.

(Assignor)

By: *[Signature]*

(Signature)
SEAN P. HENNESSY
VICE PRESIDENT
AS ATTORNEY IN FACT



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007723880 F2
STREET ADDRESS: 950 NORTH CLARK STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-431-031-1004

LEGAL DESCRIPTION:

UNIT NUMBER 16-A IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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