UNOFFICIAL COPY

Statutory (Illinois) (Individual to Individua	st)	98580374
of the <u>City</u> of <u>Cl</u>	divorced woman, not remarried ucago County of <u>Cook</u> State for and in consideration of ths DOLLARS.	。
end other goods and which CONVEY(S) and W	considerations APAANT(S)	Above Space for Recorder's Use Only
(See attached legal de	scription (
AND TO HOLD said premise	rights under and by virtue of the Homestead 3	Nemption Laws of the State of Illinois ** O HAVE
Fermanent Real Estate Index	rights under and by virtue of the Homestead), s forever	
ereth releasing and waiving all AND TO HOLD said premise Fermanent Real Estate Indexeduress(es) of Real Estate Please print or type name(s) below	I rights under and by virtue of the Homestead I is forever Number(s) 14-05-213-033-1007 6040 North Kenmore Avenue Unit #1. Ch	9th day of <u>June</u> 1998
Please print or type name(s)	Inghts under and by virtue of the Homestead I s forever Number(s) 14-05-213-033-1007 6040 North Kenmore Avenue Unit #1 Ch DATED this 2 (SEAI Diane Dennis-Flagler (SEAI	

BOX 333-CTI

UNOFFICIAL COPY

INDIVIDUAL TO INDIVIDUAL WARRANTY DEED JOINT TENANCY Property or Coot County Clark's O Given under my hand and official seal, this ______29th This instrument was prepared by Mark L. Cohen, Autorney at Law, 7251 North Western, #301, Chicago, IL 60645 Dean Flagler SEND SUBSEQUENT TAX BILLS TO: MAIL TO: { 6840 South Prairie Dean Flagler Chicago, Illinois 60637 6840 South Prairie

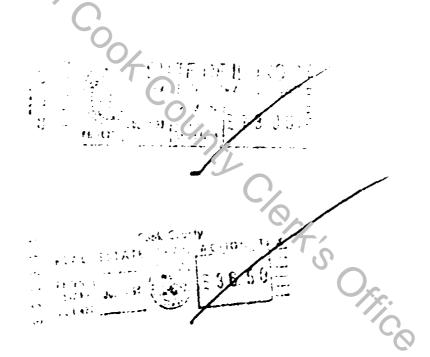
Chicago, Illinois 60637

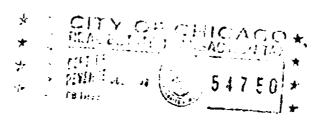
OR

RECORDER'S OFFICE BOX NO.

UNIT 6040-1 IN GLENMOOR MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY FOR THE FOLLOWING DESCRIBED REAL ESTATE:

LOT I AND THE NORTH 43.36 FEET OF LOT 2 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER. BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND RIGHT OF WAY OF CHICAGO. EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS: MHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 928/30/78, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.





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