

McC#75508

This instrument was prepared by:

Bank of Tokyo-Mitsubishi (Chicago)  
Attn.: Karen M Ward  
227 West Monroe Street, Suite 2300  
Chicago, IL 60606

Account No.: 932  
Name: SHERI KRAMER

and after recording should be returned to:

McCaughan Mortgage Company, Inc.  
PO Box 141429  
Coral Gables, FL 33114-9973  
Diane E. Sartor

ASSIGNMENT OF  
MORTGAGE

FOR VALUE RECEIVED, Bank of Tokyo-Mitsubishi (Chicago), an Illinois corporation whose address is 227 West Monroe Street, Suite 2300, Chicago, IL 60606 ("Assignor"), conveys, assigns, transfers, and sets over unto McCaughan Mortgage Company, Inc., A Florida Corp. "Assignee", all the right, title and interest of Assignor in and to that certain Mortgage Agreement between SHERI KRAMER, as Mortgagor, and Assignor, as Mortgagee, recorded with COOK County, ILLINOIS on APRIL 27, 1987 as document no. 87223347 encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon, together with the note or notes described therein and the title policy and all other documents evidencing, securing or relating to the loan secured by such Mortgage Agreement (herein, all such documents and instruments are collectively called the "Mortgage Loan Documents").

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Mortgage as of the  
6th day of June \_\_\_\_\_, 1997.

ASSIGNOR:

Bank of Tokyo-Mitsubishi (Chicago),  
an Illinois corporation

By: Karen M. Ward

Name: Karen M. Ward

Title: Assistant Vice President

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

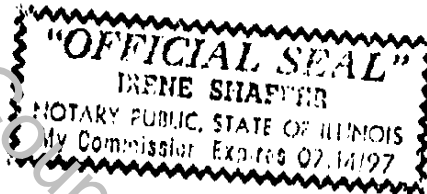
I, Irene Shaffer a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen M. Ward, personally known to me to be an Assistant Vice President of Bank of Tokyo-Mitsubishi (Chicago), an Illinois corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President of said corporation, she signed and delivered the said instrument, pursuant to authority given by the Board of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of June, 1997.

*Irene Shaffer*  
Notary Public

My Commission Expires:

July 14, 1997



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PARCEL 1:

UNIT NO 2612 IN AMERICANA TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, ALSO

LOTS AND PART OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT 24267612 AND FILED AS DOCUMENT LR 2991060; ' TOGETHER WITH AN

UNDIVIDED 1653 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT LR 326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-33-422-0608-1305  
Clerk's Office

**THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.**

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Page 1 of 4

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