



After Recording, Return To:
Eastern Savings Bank, fsb
11350 McCormick Road
Executive Plaza II - Suite 200
Hunt Valley, MD 21031
Attn: Stella L. Bragg

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660
does hereby grant, sell, assign, transfer and convey, unto the

EASTERN SAVINGS BANK
a corporation organized and existing under the laws of **THE UNITED STATES OF AMERICA** (herein "Assignee"),
whose address is **11350 McCormick Rd, EP2, Ste 200, Hunt Valley, MD 21031**
a certain Mortgage dated **May 21, 1997**, made and executed by
DORIS OCHOA AND OSCAR OCHOA AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: **19-29-407-008**
Property Address: **7711 SOUTH MAJOR AVENUE, BURBANK, ILLINOIS 80459**
such Mortgage having been given to secure payment of **Seventy-One Thousand Four Hundred and No/100 ----**
(\$ 71,400.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
97377675) of the official **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on May 29, 1997**

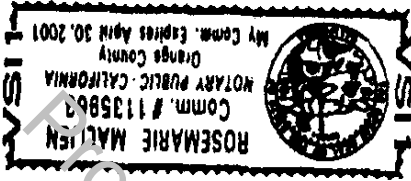
Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Ochoa 4700023700

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P3
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12/14

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1753B (0605)

995(L) (0608)

Rosemarie Mallen

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Royes A. Topete
On May 29, 1997
County of ORANGE
State of California
, personally known to me (or proved to me on , before me Rosemarie Mallen , personally appeared

Seal:

98501549

Witness

Witness

Witness

Page

of

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May 29, 1997

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

(Signature)

Royes A. Topete
V.P./Mtg. Banking Operations

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The land referred to in this policy is described as follows:

LOT 35 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29; ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

KARL J. SMITH
635 SOUTH BRAINARD AVENUE
LA GRANGE, IL 60525
(708) 652-0400

Countersigned:

Karl J. Smith
AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

in Title
0C342714TLU

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