

3500 0085 51 001 Page 1 of 1
1998-07-07 13:09:34
Cook County Recorder

Prepared By:

DOH MONZEN
WOODFIELD PLANNING
3701 E ALGONQUEN ROAD #720
ROLLING MEADOWS, ILL. 60008

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8936175

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1998
executed by Candace K. Welcker, A Single Person
, UNMARRIED

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUEN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

No. X , Cook

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows: Commonly known as 5935 North Lincoln Avenue #302, Morton Grove, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. DATED 7/2/98

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

A CORPORATION OF ILLINOIS

On 7-2-98 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~

known to me to be the ~~PRESIDENT~~

and DONALD J. MONSEN

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
County,

My Commission Expires

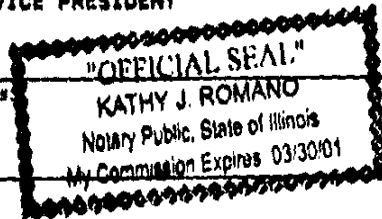
By: ~~JAMES B. DOBBS~~

Its: ~~PRESIDENT~~

By: DONALD J. MONSEN

Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

UNIT 302 IN THE COVENTREE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 117 TO 126 BOTH INCLUSIVE, IN OLIVER SALINGER CO'S 2ND LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24743722, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FILED IN COOK COUNTY ILLINOIS 1008

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