

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS

98581056

3500/0055 48 001 Page 1 of 2  
1998-07-07 10:15:04  
Cook County Recorder 23.50

12413 S. HARLEM AVENUE  
SUITE 202  
PALOS HEIGHTS, IL 60463

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

12413 S. HARLEM AVENUE  
SUITE 202  
PALOS HEIGHTS, IL 60463



Space Above this Line for Recorder's Use

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
200 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 06/26/98  
executed by VICTOR J. STORINO AND ELENA STORINO, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
12413 S. HARLEM AVENUE SUITE 202  
PALOS HEIGHTS, IL 60463

THE STATE OF ILLINOIS

98581055

and recorded in Book/Volume No.  
COOK

page(s) as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

16230 S. EVERDAN TINLEY PARK, IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

*DUPAGE PM 67*

On 06/26/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared MARY A. GLAVIN  
known to me to be the REGIONAL MANAGER  
and REVA S. SCHWARTZ

known to me to be OPERATIONS MANAGER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledged said instrument to be the free act and  
deed of said corporation.

Notary Public  
DUPAGE County  
My Commission Expires: 10-13-01

*Pamela M. Gonzalez*

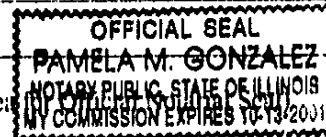
PREFERRED MORTGAGE ASSOCIATES, LTD.

By: MARY A. GLAVIN  
ITS: REGIONAL MANAGER

By: REVA S. SCHWARTZ  
ITS: OPERATIONS MANAGER

WITNESS:

*Reva S. Schwartz*  
*Carol M. Krock*



(This area)

SAS A DIVISION OF INTER-COUNTY TITLE

Unit A S1527674C

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## RIDER - LEGAL DESCRIPTION

LOT 85 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NUMBER 6, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN - 21-24-116-006

Property of Cook County Clerk's Office