1998-07-07 10:31:25 Cook County Recorder 43.50

AND WHEN RECORDED MAIL PREFERRED MORTGAGE ASSOCIATES, LTD. 3030 FINLEY ROAD

SUITE 104

DOWNERS GROVE, ILLINOIS 60515

Loan No.

S629363I Unit

SASA DIVISION OF MITERCOUNTY

4895614

Title Order No.

Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIG	NMENT OF REAL ESTATE MORTG	AGE
FOR VALUE RECEIVED, the undersigned	I hereby grants, assigns and transfers to	
COUNTRYWIDE HOME LOAMS, INC.	• •	
155 NORTH LAKE AVENUE, PASADENA, CA		
JEFFREY P. S. O. KOSKI, A SINGLE MAN	in and to that certain Real Estate Mortgage executed by	
		,
to PREFERRED MORECACE ASSOCIATES, L		•
organized under the law of the state of ILLING 3030 FINLEY ROAD SU(27) 104; DOWNER		, whose address is
and recorded as	on	
in Document No. , page		, of
Coun	ty Records of COOK	
County, Illinois, describing land therein as.  LEGAL DESCRIPTION ATTACHED HERE'.O	AND MADE & DART HERROP PACAMON AND	
The state of the s	The made a part hereof 98581072	
	O <sub>Z</sub>	
Common Address: 1430 NORTH LABALLE #A1; CHICAGO, I PIN No.:	LLINOIS 60;11	
1117 (477)	0,	
	lescribed or refer ed to, the money due and to become d	ue thereon with
interest, and all rights accrued or to accrue under	suid Real Estate Morgage.  PREFELPAD MORTGAGE	
	ASSOCIATES, LTD.	
	AN ILLINOIS CURPORATION	
Dated: JUNE 25, 1998		•
Attested: )	By: House a Van	in.
All F. Welf	Howard A. Davis	
All J. Will	lts: President	
	By: Clark Tool	
	Carol M. Kochan	Prisoner and a second
	lts: Vice President	
STATE OF ILLINOIS	1/0	
COUNTY OF DuPage	} ss.	9
This instrument was acknowledged before me on	June 25, 1998	
by Howard A. Davis	, the President	
of PREFERRED MORTGAGE ASSOCIATES, L	TD.	a and a graduate right to a contract
a ILLINOIS	corporation, and Carol M. Kochan	
	of said corporation	
My Commission Expires: 10/31/2000	( ) A Llow	
· · · · · · · · · · · · · · · · · · ·	Notary Public	
	County I willis	~

"OFFICIAL SEAL" ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

This Instrument was prepared by:

## UNOFFICIAL COPY

Property of Coot County Clark's Office

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LEGAL: UNIT A1 AND PARKING SPACE G-18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACES ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95208441, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1430 N LASALLE STREET

CHICAGO, IL 60610

Droporty of County Clark's Office PIN: 17-04-205-064-1001

58281013 <sup>1936 © 64</sup>

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