## UNOFFICIAL COP98581079

RELEASE OF ASSIGNMENT OF RENTS BY CORPORATION

8500/0078 48 001 Page 1 of 1998-07-07 10:35:22 Cook County Recorder 23.50

KNOW ALL MEN BY THESE PRESENTS, that SOUTH SHORE BANK OF CHICAGO, a banking corporation, succerso to INDEPENDENCE BANK OF CHICAGO, 7888 South Cottage Grove, Chicago, Minois, for and in consideration of the payment of the indebtedness secured by the assignment of rents here nafter mentioned, and the cancallation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, Joss hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MILALIVE MISSIONARY BAPTIST CHURCH, an Illinois not-for-profit corporation, 6353-6357 South Marshfield Avenue, Chicago, Illinois, its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain assignment of rents, bearing date the 18th day of October, 1978, and recorded in the Recorder's Office of Cook County, Illinois, in the State of Illinois, as document no. 24687771, to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

(see reverse side for legal description)

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO: Thomas S. Eisner Clorts 900 Maple Road, Homewood, IL

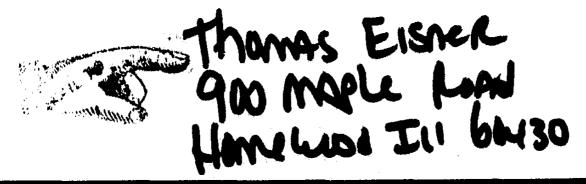
PROPERTY ADDRESS: 6353-6357 South Marshfield Avenue Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SOUTH SHORE BANK OF CHICAGO has caused these presents to be signed by one of its loan officers, this 10th day of June, 1998.

SOUTH SHORE BANK OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STATE OF ILLINOIS	) )			
CERTIFY that Daug & Personally known to me to before me this day in personal a loan officer of corporation, as their free and purposes therein set forth.	ne the same person who in and acknowledged triff said corporation, pure	se name is subscribed to lat as such loan officer, suant to authority given	loan officer of said con the foregoing instrume (s)he signed and delive by the Board of Direct	poration, and ent, appeared ered the said ctors of said
Siven under my har	dand notarial seal this	10th day of June, 1998.		
NOTEMAN PUBLIC Dr. ver M. Be Metery Public St te My Commission implica-	Maintain of Winesia of The Court of The Cour		· ·	
	(lega	description)	· · · · · · · · · · · · · · · · · · ·	
Lots 26, 27 and 28 in Block 38 North, Range 14 East of				9, Township
permanent index number:	20-19-207-014	972		
		6	750/20	
			Co	