UNOFFICIAL COP \$581160

9501/D0D9 64 001 Page 1 of 1998-07-07 09:37:34 Cook County Recorder 23.50

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 l FORT WAYNE IN 46897

1716619/975 AGLER R. W. 4/29/98

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ROBERT W. AGLER , AND SONIA A. CHAE , HIS WIFE , dated MAY 02, 1997, and recorded among the land records of Cook County/City, IL, as Document #97340190, Volume # and Page #, recorded 5/14/97, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS By:

VICE PRESIDENT

Property Address: 2635 N. SHEFFIELD CHICAGO Parcel Identification #: 14-29-411-004-0000

Legal Description: See Attached

STATE OF INDIANA) COUNTY OF ALLEN) SS:

Before me ELLEN M. OLIVER, a Notary Public, personally appeared GREG LYONS, by me known to be the VICE PRESIDENT of UNION PEDERAL SAVINGS BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 21ST day of MAY, 1998.

ELLEN M. OLIVER, Notary Public

Resident of Indiana

JANUARY 12, 2001 Expires:

ELLEN M. OLIVER, Notary Public State of Indiana My Commission Expires.

A Resident of Wells County

This instrument prepared by:

KAREN WILSON

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

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Property of Coot County Clark's Office

1716619

LOT 10 IN BLOCK 1 IN BEST'S SUBDIVISION OF THE WEST 8 ACRES OF VLOCK 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office

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