

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEPT-01 RECORDING 935.00
TRACER TRAN 3112 07/07/98 12:29:00
#1323 & RC #98-582423
COOK COUNTY RECORDER

77-24-872 L

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE, A/T/U/T/A DATED 11-02-1990 A/K/A TRUST #90-996 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 07 day of DECEMBER, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 03056142 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

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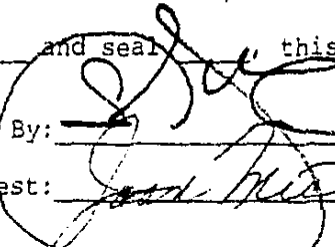
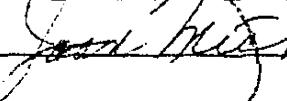
LOTS 21 AND 22 IN BLOCK 5 IN OAK LAWN CAMPBELL'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE WABASH AND ST. LOUIS AND PACIFIC RAILROAD (EXCEPT THE EAST 8 FEET OF LOT 6) AND EXCEPT ALL OF LOTS 7, 8, 9, 10, 25, 26, 27, 28, AND 29 IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 699 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-09-102-018 (AFFECTS LOT 21) AND 24-09-102-019 (AFFECTS LOT 21)

Address(es) of Premises: 9541 SOUTH LAWTON, OAK LAWN, ILLINOIS

Witness _____ hand _____ and seal _____ this 26th day of June, 1998.

By:  (SEAL)
Attest:  (SEAL)

This instrument was prepared by Martha A. Czarnik - Thompson
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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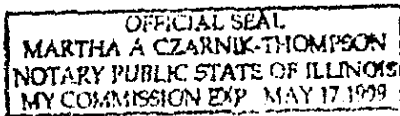
BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26th day of June, 1998.



Martha A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires _____

98582123

MAIL TO:

MICHAEL F. SULLIVAN
ATTORNEY AT LAW
3316 W. 95th ST.
EVERGREEN PARK, IL 60805

Cook County Clerk's Office