PREPARED BY:

UNOFFICIAL CO 73782517 1998-07-07 13:03:29

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

Cook County Recorder

23 00

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. DR# 4650-9

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

of the County of COOK and State of Wirels, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage detectine and recorded in the Recorder's Office of COOK and a certain Assignment of Rents dated the and recorded in the Recorder's Office of COOK, and a certain Assignment of Rents dated the and recorded in the Recorder's Office of COUNTY, in the State of Illinois, as document No. to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of SKOKIE . County of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be dereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 9TH day of HAY A.D., 19 98

ATTEST:

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IRENE SUBOTA Ass't

Secretary

STATE OF ILLINOIS

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President

MARY H. KORB

the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of MAY

, A.D. 19 98 Not

"OFFICIAL SEAL"

MARY H. KORB

Notary Public, State of litinois
by Commission Expires 07/18/00

Nortary Public

LOT 11 IN BLOCK 2 IN MAIN STREET CRAWPORD AVENUE "L" EXTENSION A SUBDIVISION OF LOT 1 IN SUPERIOR OF LOT 1 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33 AND THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

STATE OF COLLARS OFFICE PIN# 10 23 306 011 SKOKIE IL 60076 PROPERTY ADDRESS: 8343 N LAWNDALE