

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00123687-52

Commonly known as:  
14419 S. LAMON ST  
MIDLOTHIAN, IL 60465

BOX 392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
CHASE BANK OF TEXAS, NATIONAL ASSOCIATION  
4880 COX ROAD, CLEEN ALLEN, VA 23060

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
BRIAN ANTHONY GAVIN A SINGLE MAN

05/18/98 Executed by

to CHOICE MORTGAGE SERVICES, INC.  
and whose address is 13161 WEST 143RD STREET #203, LOCKPORT, IL 60441  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. 98582660

98582660

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
PARCEL 1: THE NORTH 70 85 FEET (EXCEPT THE NORTH 49.10 FEET  
THEREOF) OF LOT 2 IN THE WOODLANDS II RESUBDIVISION OF THE WEST  
357.52 FEET OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS  
SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4  
OF SECTION 9, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. #  
28-09-201-066-0000

See attached for complete legal description

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/18/98

Witness: *Jason M. Podlasek*  
JASON M. PODLASEK, ASST. SECRETARY

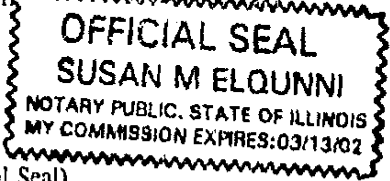
Witness: *Reta F. Kerrick*  
RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF *Madison* )ss.

On 05/18/98 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared JASON M. PODLASEK & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation



(Official Seal)

*Susan M. Elquinni*

Notary Public for the state of ILLINOIS  
My commission expires:

# UNOFFICIAL COPY

PARCEL 1: THE NORTH 70.85 FEET (EXCEPT THE NORTH 49.10 FEET THEREOF) OF LOT 2 IN THE WOODLANDS II RESUBDIVISION OF THE WEST 357.52 FEET OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 92311258.

Property of Cook County Clerk's Office