

Recording Requested/Return To
Prepared by:
Luanne C. Clark
PNC Mortgage Corp. of America
75 N. Fairway Drive
Vernon Hills, IL 60061

8486/0142 65 001 Page 1 of 2
1998-07-07 14:11:20
Cook County Recorder 23.00

Pool # 6494856
PNC # 022435241
INV # 6494856
PIN # 16-18-124-007-0000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of mortgage (herein "Assignor"), whose address is 75 N. Fairway Drive, Vernon Hills, IL 60061 does hereby grant, sell, assign, transfer and convey unto **NORWEST MORTGAGE INC. A CALIFORNIA CORPORATION** (herein "Assignee"), whose address is 800 MARQUETTE AVE. SOUTH, MINNEAPOLIS, MN. 55402 a certain Mortgage dated August 01, 1997, made and executed by **STEWART, RODNEY G.** in favor of **PNC MORTGAGE CORP. OF AMERICA** upon the following described property situated in **COOK County, State of IL, 720 SOUTH CARPENTER, CAK PARK, IL 603041107**

such Mortgage having been given to secure payment of \$140,849.00 which Mortgage is dated **August 01, 1997** and recorded on **August 07, 1997**, , No. **97574829** of the Land Records of **COOK County, State of IL**, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 08, 1998.



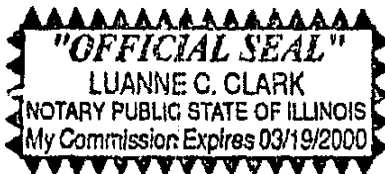
PNC MORTGAGE CORP. OF AMERICA

Debora S. Chudd
DEBORA S. CHUDD
Assistant Secretary

State of Illinois)
County of Lake)SS

On June 08, 1998, before me, the undersigned notary public in and for this state and county, personally appeared **DEBORA S. CHUDD** who is acknowledged to be the Assistant Secretary of **PNC MORTGAGE CORP. OF AMERICA**, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.



Luanne C. Clark
Luanne C. Clark
Notary Public in and for the State of
Illinois, residing at Park City
Expiration Date 3/19/2000

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UNOFFICIAL COPY

THE SOUTH 1/2 OF LOT 15 IN PRICE'S ADDITION TO OAK PARK A SUBDIVISION OF LOT 4
IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN JERVIS AND OTHERS SUBDIVISION
(EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 18, TOWNSHIP 39
NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NO. 16-16-124-007-0000

Property of Cook County Clerk's Office