

Loan # 6847737  
Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068

6487/0219 27 001 Page 1 of 2  
1998-07-07 14:41:53  
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:

Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068

*(98 110) Def.*

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 6847737

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 Marquette Avenue South, Minneapolis, MN 55402 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 3, 1998 executed by Hector N. Rodriguez and Norma Rodriguez, husband and wife to Park Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as Document No. 98582790, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

98582790

98582790

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-31-104-016  
Commonly known as: 2356 North Newcastle, Chicago, IL, 60707

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation  
COUNTY OF Cook

On 6/3/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad E. Lonstein known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

By: Brad E. Lonstein

By:  
Its:

Witness:

Notary Public

*Susan L. Petry*  
Cook County,

My Commission Expires: 4/28/99



# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

LOT 10 IN BLOCK 2 IN MONT CLARE SUBDIVISION OF SECTIONS 30 AND 31, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-31-104-016

Property of Cook County Clerk's Office

98582791

Page 2 of 2