UNOFFICIAL COPY 98582799

Loan # 6940500 Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60Q68 RECORDED RETURN TO:

8487/0227 27 901 Page 1 of 1998-07-07 14:47:22 Cook County Recorder 23.58

Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068

C98-1083

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6940500

FOR VALUE RECEIVED he undersigned hereby grant, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 Marquette Avenue South, Min capolis, MN 55402 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 18, 1998 executed by Evelyn Bishaf, widowed never remarried to Park Mortgage Corporation a corporation organized under the laws of the state of Illinois and whose principal place of business is 711 W. Fev.in, Park Ridge, IL 60068, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

98582798

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-02-300-008-1005

Commonly known as:

3940 West Bryn Mawr Avenue #205, Chicago, IL, 60/59

Together with the note or notes therein described or referred to, the money due and in become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation COUNTY OF Cook

On 6/18/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said softporation

Notary Public

My Commission Expires:

Howard J. Rosen

Its: President

By: lts:

Witness:

"OFFICIAL SEAL" CINDY HERNANDEZ Notary Public, State of Illinois My Commission Expires 10/13/99

PARCEL 1: UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE PARCEL 1: UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN THE CONSERVANCY AT NORTH
PARK CONDOMINIUM III, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 95039646, AS AMENDED
FROM TIME TO TIME, IN PART OF THE SOUTHWEST 1/4 OF SECTION 2,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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的人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 205 AND STORAGE SPACE 205, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95039646.

EAR AFC. NUMBE. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 94923280 FOR PURPOSES OF INGRESS AND EGRESS.