

Prepared By:

8495/0215 03 001 Page 1 of 2
1998-07-07 15:08:33
Cook County Recorder 23.50

801 NORTH CASS AVENUE-SUITE 20
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

CENTRAL FINANCIAL SERVICES
801 NORTH CASS AVENUE-SUITE 20
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

7

JICOR TITLE INSURANCE

LOAN NO.: 354014

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7809 PARKLANE ROAD

COLUMBIA, SOUTH CAROLINA 29229

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1998
executed by ANTUANE KING, A BACHELOR AND
DIANE MACON, AN UNMARRIED WOMAN

98582968

to CENTRAL FINANCIAL SERVICES

a corporation organized under the laws of
and whose principal place of business is
WESTMONT, ILLINOIS 60559

THE STATE OF ILLINOIS
801 NORTH CASS AVENUE-SUITE 20

and recorded in Book/Volume No.

No. COOK

page(s) of ILLINOIS, as Document
County Records, State of described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 3543 W. 72ND PLACE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

CENTRAL FINANCIAL SERVICES

On JULY 2, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John Kriebusch
known to me to be the President

By: John Kriebusch
Its: President

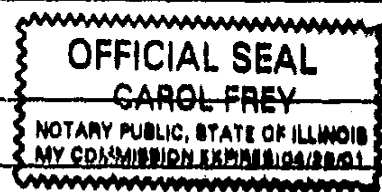
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
DuPage County,

My Commission Expires 04/29/01

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CC-01111111

RIDER - LEGAL DESCRIPTION

LOT 245 (EXCEPT THE EAST 22 1/2 FEET THEREOF) AND LOT 246 IN WILLIAM M. BRITIGAN'S MARQUETTE PARK HIGHLANDS BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH THREE SIXTEENTHS OF SAID WEST HALF OF THE NORTH EAST QUARTER OF SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

19-26-210-052-0000