

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 S. LIMESTONE ST., STE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
EC2:
Legal
Film #
AIC

Project No.: 1998-105C
Assignor No.: 0095827109
Pool No.: 081581
Assignee No.: 733655
Property Address:
3448 NORTH HARDING
CHICAGO IL 60618
Investor No.: 1690000000
PIN/Tax ID #: 13-23-309-01

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, IL. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 09/02/96 as Document No.: 86331530
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 32500.00 Loan Date: 07/31/86
Original Mortgagor: JANICE C. WEST, WIDOW

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/98
The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Melissa Cooley
Attest:
Melissa Cooley
Assistant Secretary
State of Ohio



Ann Bixler
Officer:
Ann Bixler
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



54
12
146

UNOFFICIAL COPY

Project # 1998-1050 Pool Number 081581
Loan Number 0095827109 State IL County name COOK

LEGAL DESCRIPTION:

LOT 21 (EXCEPT THE NORTH 1 FOOT) IN HAENTZE AND WHEELER'S SUBDIVISION NUMBER 8, BEING A RESUBDIVISION OF BLOCK 8 IN K. K. JONES SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office