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Project No.: 1998-105C
Assignor No.: 0095829568
Pool No.: 094091
Assignee No.: 733705
Property Address:
5724 SOUTH PARKSIDE
CHICAGO IL 60638
Investor No.: 1655511702
PIN/Tax ID #: 19-17-222-005

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is: 4348 Southpoint Blvd. Suite 101, Jacksonville, FL. 32216

the described Mortgage, together with the certain note(s) described herein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS COOK County,
Official records on 09/10/86 as Document No. 86349726
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 75000.00 Loan Date: 08/08/86
Original Mortgagor: RAUL R. ESPARZA, JR. AND ISABEL R. ESPARZA, HUSBAND AND WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/98 The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Melissa Cooley
Attest
Melissa Cooley
Assistant Secretary
State of Ohio
County of Clark



Ann Bixler
Officer:
Ann Bixler
Vice President

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Sheila A. Wilson
Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



Handwritten initials: 8/4, 1/2, 1/4

UNOFFICIAL COPY

Project # 1998-105 Pool Number: 03.091

Loan Number 0095829568

State IL County name COOK

LEGAL DESCRIPTION:

THE SOUTH 33.33 FEET OF THE NORTH 66.66 FEET OF THE SOUTH 166.65 FEET OF THE NORTH 368.19 FEET OF BLOCK 68 LYING EASTERLY OF A LINE 561 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 17, IN FREDERICK H. BARTLETTS THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office