RELEASE OF MORTGAGE OF TOURISH FOR THE CAL CO. 1998 TRUST DEED BY CORPORATION

3-1 8-1 0-8

CAUTION: Consult of Lawyer before using or acting under this form. Cach County Escarder *THIS IS A PARTIAL RELEASE* THE COCK COUNTY **FOR** PRO-RECURDER TECTION OF THE JESSE WHITE OWNER, **THIS** RE-ROLLING MEADOWS **SHALL** LEASE **FILED** WITH THE RECORDER **OF** DEEDS CRITHE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of
Chicago
a corporation of the State of <u>Illinois</u> , for and in consideration of the payment of theindebtedness
secured by the Mortgage and Assistant of Rents hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one deliar, the receipt whereof is hereby acknowledged, does hereby
REMISE, PARTIAL RELEASE, CONVEY AND QUIT CLAIM UNTO Chambers
(NAME AND ADDRESS)
Construction, Inc. 180 Selwyn Ln. Buffalo Grove, IL 60032
heirs, legal representatives and assigns, all the right, title, interest, cirim or demand whatsoever it may have acquired
in, through or by a certain Mortgage and Assignment of Rents, bearing day the 20th day of May , 19 97
and recorded in the Recorder's Office of Cook County, State of Illinois as
document Nos. 97-353226 and 97-353227 to the premise therein described, situated in the County of
Cook State of Illinois , as follows, to wit:
UNIT 1618-2 IN THE 1618 N. OAKLEY CONDOMINIUMS, AS DELINATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:
OTTO D (1/0) 0/0 to D 10 D 10
LOTS 9 AND LOT 10 IN JOHN N. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 WITH THE SOUTH 33
FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/, OF SECTION 31,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
RECORDED DECEMBER 3, 1997 AS DOCUMENT 97-908,235, TOHETHER WITH A PERCENTAGE INTEREST IN THE
COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AN ENDED FROM TIME TO TIME.
ogether with all the appurtenances and privileges thereunto belonging or appertaining.
ermanent Real Estate Index Number(s) 14-31-327-036 and 14-31-327-052
Address(es) of premises: 1618 N. Oakley. Chicago, IL 60647.
Vitness Jums Curting and Steen M. Fresh and seal of this 5th day of January 1998
There I all the
SEAL)
THE A SIT
SEAL)
his instrument was prepared by Park National Bank and Trust of Chicago, 1515 W. Dundee Rd. Arlington Utc. 11 60004



(AUDRESS)

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STATE OF <u>Illinois</u>	· ·
COUNTY OF <u>Cook</u> SS.	
I, Rosale Fernia	, a notary public
in and for said County, in the State aforesaid. DO HERE personally known to me to be the	ent of the Park National Bank and Trust of and Street M. Frank, personally orporation, and personally known to me to be the ing instrument, appeared before me this day in President and Son Offic they signed at e seal of said corporation, to be affixed thereto, said corporation, as their free and voluntary and for the uses and purposes therein set forth.
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"NFFICIALSEAL"	NOTARY
PATIALIA FEBRINA NOMES PUBLIC, FOR FOR HAINOUS MY COMMISSION EXPIRES 6/24/2000	Commission Expires 6/24/2000
MORGARET CZGG MORGARET CZGG ChicOgo, IL LOUIN Juint 2 N ChicOgo, IL LOUIN Juint 2 N	RESEASE DEED By Corporation Park National Bank and Trust of Chicago TO