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1998-07-07 12:34:26
Cook County Recorder 27.00

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

Loan # 2354355
Your ref # 000348891-001
When recorded return to:

Vilas Jain
3502 River Falls Dr.
Northbrook IL 60062

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: VILAS M. JAIN AND NUTAN JAIN, HUSBAND AND WIFE, AS JOINT TENANTS
Mortgagee: NEW AMERICA FINANCIAL INC.
Date of Mortgage: DECEMBER 08, 1995
Date Recorded: DECEMBER 15, 1995
Document # 95-873217 PIN # 04-08-307-007

Property address: 3502 River Falls Dr.
Northbrook, IL 60062

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 31, 1998

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

New America Financial, Inc.

Melvin M. Westphal/Vice President

On this March 31, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 5-25-98

Kimberly A. Lang

GENERAL NOTARY
State of Nebraska
KIMBERLY A. LANG
My Comm. Exp. May 25, 1998

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TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

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ORDER NO.: 2000 000348891 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 7 IN BLOCK 1 IN WHITE PLAINS UNIT 8, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office