FFICIAL COPY

First American Bank 201 South State Street P. O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Kristina Muczyn Zbigniew Muckyn Oi. 318 North Home Avenue Park Ridge, IL 60068

SEND TAX NOTICES TO:

COUNTY OF

Kristina Lenz Muczyn f.k.a. Kristina Lenz Dada and Zbigniew 318 North Home Avenue Park Ridge N. 50068

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🏚or County Recorder

23.50

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kristina Lenz Muczyn f.k.a. Kristina Lenz Dada and Zbigniew Muczyn, 318 North Home Avenue, Park Ridge, IL 60068, his/her/their heirs. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of February, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______of_records, on page _ 95139644 , to the premises therein described as follows, siturated in the County of Cook, State of Illinois, to wit:

LOT 12 AND THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING LOT 12, IN FEUERBORN AND KLODE'S 2ND ADDITION TO HOME RIDGE SUPPLYISION, A SUBDIVISION OF LOT 4 (EXCEPT THE EAST 7 ACRES THEREOF) IN CHRISTIAN GRUPE'S SUBDIVISION IN THE EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-27-411-018-0000

Address(es) or premises: 3	10 NOLLI DOLLI	e Avenue, Park Ak	uge, it. 60066		
Witness Our hand(s) and s	eal(s), this $\underline{}^1$	4th day of	November	19_97_	
Ву:	Can.	L. Penw		Anne L. Conro	(SEAL
		(Na	me & Title)	Vice President	· <u></u> -
Attest:				·	(SEAL
-		(Na	me & Title)		
This instrument was prepar	red by Philip B	. Alcasid 201 S. S	tate Street, Hamp	oshire, IL 60140.	
		GMS			
STATE OF ILLINOIS)			
Kane) 58			



On this 14th day of November, 19 97, before me	e, the undersigned Notary Public, personally appeared	
Anne L. Conro and	i	
and known to me to be the Vice President	and	
authorized agents for the Lender that executed the v	within and foregoing instrument and acknowledged said he said Lender, duly authorized by the Lender through its	
board of directors or otherwise, for the uses and purpose	ses therein mentioned, and on oath stated that they are	
authorized to execute this said instrument and that the se	eal affixed is the corporate seal of said Lender.	
By Crew Sive Sive Six Comment	Residing at CONTRACTOR SCHOOLSER	~
Notary Public in and for the State of	My commission expires INOTARY PUBLIC STATE OF HILE	

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