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STC1 32243



This form was prepared by: CROSSLAND MORTGAGE CORP.

1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523

Loan ID: 0012161139

, address:

, (cl. no.; 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3054 N GREENVIEW CHICAGO, IL 60657 does hereby grant, sell, assign, transfer and convey, and the

CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated July 6, 1998

(berein"Assignee"),

CLAUDIA E. CASTANEDA, AN UNMARRIED WOMAN

, made and executed by

295552647

to and in favor of MAXIMO MCRTGAGE CORP. CHICAGO, IL 60657 upon the following described property situated in COOK County, State of Illinois:

LOT 37 IN BLOCK 2 IN MILLER'S 79TH AND KEDZIE AVENUE MANOR, FEIRG A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIFIAN, IN COOK COUNTY, ILLINOIS.

14-26-420-012

such Mortgage having been given to secure payment of Sixty Thousand Seven Hundred Thirty Six

(\$ 60,736.00

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9512)

YMP MORTGAGE FORMS - (800)521-7291

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Initials:



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Property of Court Courts Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOP, the undersigned Assignor has executed this Assignment of Mortgage on 6TH DAY OF JULY

| j je | MAXIO MORTEAGE |
|---------|----------------------------------|
| Winds | By: Anaighnt) |
| Wliness | Maio Strenasz President |
| Alkai | 1/11/2 Sherrapari / 1/23 leacher |

State of

Seal:

of ILLINOIS DUPAGE

County of

This instrument was acknowledged before the on

6TH DAY OF JULY

by IMAD SHERADE

as PRESIDENT

MAXIMO MORTGAGE

(AD. 995(IL) (951)

1 1548 (9509)

Page 2 al 2

"OFFICEAT SEAL"
FLOSA FRATY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION FACIRES 7/27/9

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