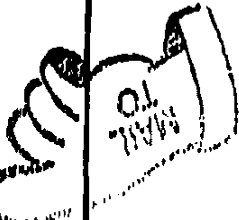


RELEASE DEED

MADE TO:

Matthew L. Stockholm  
Piper Holladay Stockholm  
1547 C. N. Clybourn Ave.  
Chicago, Il. 60610



COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

floor title

80041008

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Matthew L. Stockholm and Piper Holladay Stockholm, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97025102, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 17-04-101-029, 17-04-101-044, 17-04-101-045, 17-04-101-048, 17-04-101-051, 17-04-101-052, 17-04-102-031

THIS INSTRUMENT WAS PREPARED BY: Lisa Lewis, 111 W. MONROE - 200/19 CHICAGO, IL 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1547C. North Clybourn Ave., Chicago, IL 60610

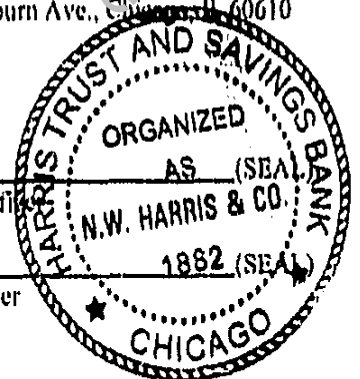
Dated this 22nd day of June, 1998.

*Barbara McDonald*

Barbara McDonald, Mortgage Loan Officer

*Pamela R. Sierra*

Pamela R. Sierra, Mortgage Loan Officer



SP  
M  
me

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 22nd day of June, 1998.

*LaSherry Presley*  
LaSherry Presley, Notary Public



Property of Cook County Clerk's Office

PARCEL 1:

UNOFFICIAL COPY 98583349

PROPOSED LOT 3, BLOCK 1, ORCHARD PARK SUBDIVISION

A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE, AS SHOWN ON THE PLAT OF C. J. HULL'S SUBDIVISION OF LOTS 152, 155, 156 AND PARTS OF LOTS 153 AND 154, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET AT A RIGHT ANGLE, SAID WEED STREET TO BE VACATED; THENCE SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE NORTH LINE OF CLYBOURN AVENUE, 16.0 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, 54.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, 21.36 FEET; THENCE SOUTH 45 DEGREES, 06 MINUTES, 59 SECONDS EAST 40.82 FEET; THENCE SOUTH 44 DEGREES, 54 MINUTES, 55 SECONDS WEST, 1.11 FEET; THENCE SOUTH 45 DEGREES, 05 MINUTES, 05 SECONDS EAST, 6.38 FEET; THENCE SOUTH 44 DEGREES, 54 MINUTES, 55 SECONDS WEST, 5.00 FEET; THENCE NORTH 45 DEGREES, 05 MINUTES, 05 SECONDS WEST, 6.38 FEET; THENCE SOUTH 44 DEGREES, 54 MINUTES, 55 SECONDS WEST, 13.25 FEET; THENCE NORTH 45 DEGREES, 06 MINUTES, 59 SECONDS WEST, 40.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPOSED LOT 8, BLOCK 1, ORCHARD PARK SUBDIVISION

A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE, AS SHOWN ON THE PLAT OF C. J. HULL'S SUBDIVISION OF LOTS 152, 155, 156, AND PARTS OF LOTS 153 AND 154, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET AT A RIGHT ANGLE, SAID WEED STREET TO BE VACATED; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE CENTER LINE OF SAID WEED STREET, 159.89 FEET; THENCE SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, 73.41 FEET; THENCE NORTH 44 DEGREES, 52 MINUTES, 28 SECONDS EAST, ALONG THE FACE OF A GARAGE, 20.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 44 DEGREES, 52 MINUTES, 28 SECONDS EAST, 9.83 FEET; THENCE SOUTH 45 DEGREES, 08 MINUTES, 31 SECONDS EAST, 20.23 FEET TO THE FACE OF SAID GARAGE; THENCE SOUTH 44 DEGREES, 46 MINUTES, 59 SECONDS WEST, ALONG SAID FACE 9.83 FEET; THENCE NORTH 45 DEGREES, 08 MINUTES, 31 SECONDS WEST, 20.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS

LOTS 3 AND 8 IN BLOCK 1 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF TO BE RECORDED, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED 12-30-96 AND RECORDED 12-31-96 AS DOCUMENT NUMBER 9698350 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 AND 2 AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96 683 222 OVER UPON AND ACROSS PRIVATE \_\_\_\_\_ STREET.

RECORDED

Handwritten signature

970522100