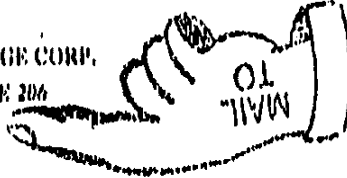


COOK COUNTY
RECORDED
JESSE WHITE
BRIDGEVIEW OFFICE

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206
CITY & STATE: OAK BROOK, ILLINOIS 60521
LOAN NO. 9800015R01



SPACE ABOVE THIS LINE FOR RECORDER'S USE

350899

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROBERTO HERNANDEZ, JR. and NOELIA HERNANDEZ, HIS WIFE and dated JUNE 10, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

98583372

LOT 7 IN BLOCK 10 IN WESTBROOK UNIT 3, BEING A MILLS AND SON'S SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-28-407-013

ALSO KNOWN AS: 2807 ELDER LANE, FRANKLIN PARK, ILLINOIS 60131

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3-1-2008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 10, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.
By: [Signature]
GLEN A. SCHAP
Is: VICE-PRESIDENT

By: _____

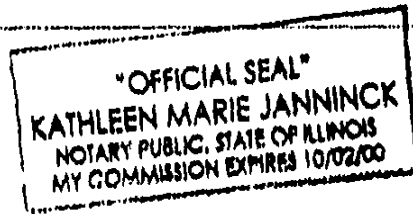
Is: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK

[Signature]

My Commission Expires 10-02-02



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office