

PREPARED BY:

**BOX 370**

**UNOFFICIAL COPY** 98584509

8520/0039 50 001 Page 1 of 2  
1998-07-08 11:16:19  
Cook County Recorder 23.00

**ANCHOR MORTGAGE CORPORATION  
520 W. ERIE SUITE 300  
CHICAGO, IL 60610**

1100077 3/3

AND WHEN RECORDED MAIL TO

Name **OHIO SAVINGS BANK**  
Address **1801 E 9TH ST**  
C/S/Z **CLEVELAND, OHIO 44114**

**LOAN NO. 3827940**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK  
1801 E 9TH ST, CLEVELAND, OHIO 44114**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 26, 1998**  
executed by **MARK S. MATERA AND DEBORAH MATERA**  
**HUSBAND AND WIFE**

to **ANCHOR MORTGAGE CORPORATION.**

98587508

a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is  
**520 W ERIE, STE 300, CHICAGO, IL 60610**

and recorded in Book/Volume No. \_\_\_\_\_, (page(s) \_\_\_\_\_), as Document No.  
**COOK** County Records, State of **IL** described hereinafter

as follows: (See Attached Legal Description)

**Tax ID# 19-18-231-045**

Commonly known as: **5810 S. NARRAGANSETT CHICAGO, IL 60638**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**ANCHOR MORTGAGE CORPORATION**

On **JUNE 26, 1998** before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared **JOHN M.C. MUNSON**  
known to me to be the **PRESIDENT**

BY: **JOHN M.C. MUNSON**  
ITS: **PRESIDENT**

and  
known to be

BY:  
ITS:

**ATGF, INC**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

WITNESS:

OFFICIAL SEAL  
**LUCYANNA DUSTLIK**  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES APR 28, 1999

*Lucyanna Dustlik*  
\_\_\_\_\_  
Notary Public

**COOK** County,  
My Commission Expires:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

LOT 1 IN JAN MATEJKO RESUBDIVISION OF LOT 3 IN BLOCK 46 IN  
RESUBDIVISION OF FREDERICK H. BARTLETTS 4TH ADDITION TO  
BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE  
NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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