

UNOFFICIAL COPY

98584597

Prepared By:

JENNIFER PLANE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

1998-07-08 09:47:54

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0059879109

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

**1948 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 1, 1988**
executed by **GEORGE T. MANELLE AND
BERNADETTE M. MANELLE, HUSBAND AND WIFE**
to **AMERICAN SECURITY MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163**

98584596

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as **#1 SOUTH CEDARCREST DRIVE, SCHAUMBURG, ILLINOIS 60193**

#27400

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On **JULY 7, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

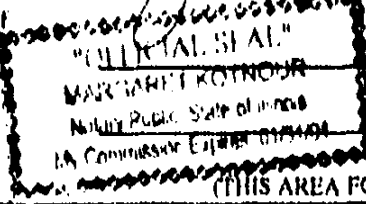
Notary Public **Margaret Kotnour**
DUPAGE County,

My Commission Expires **1-31-01**

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Jennifer Plane
Witness: **JENNIFER PLANE**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 05/05/97
DPS 049

07-21-413-015

Property of Cook County Clerk's Office

INTEGRITY TITLE
2610 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016



LOT 20104 IN WATERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH
1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE
OFFICE OF THE RECORDER DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 12,
1972 AS DOCUMENT NUMBER 22154949, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION