RELEASE OF MORTGAGE BY C 1998-07-08 09:40:09 Know all Men by these Presents, that the Cook County Recorder 23.00 SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO. a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the . 23RD day of .. REPTEMBER A.D. 19 94.... and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No. 94947564... and a certain Assignment of Rents dated the day of and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No to the premises therein described, situated in the county of and State of Illinois, as follows, ic wit: LEGAL DESCRIPTION: Refer to Legal Description on Reverse Side IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO. hath hereunto caused its coporate seal to be affixed, and these presents to be signed by its ARRT. VICE President. and attested by its Secretary this ..**.**የኛዛ . . . day of . . MAY. , A.D. 19 . 🚜 SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO STATE OF ILLINOIS COUNTY OF COOK ... DENISE, C... AMITH......a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY .ETICB personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO andJOANNE.T... HUGHES personally known to me to be the ABRT. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this "OFFICIAL SEAL" Demoe C. MAY. A.D. 19 98. Denise C. Smith Notary Public, State of Illinois My Commission Expires 08-01-00 BOX 333-C1 NOTARY PUBLIC

LASER DOCUMENTS - SWF/DAM RELEASE JR -- RELEASE (SCSS17)

Mortgage BY CORPORATION Release of

78584

MSouthwest Federal Savings HOMETOWN, ILLINOIS 60456 4062 SOUTHWEST HIGHWAY HOMETOWN OFFICE

MORTGAGE SHOULD THUST WAS FILED." FOR THE PROTECTION OF THE OWNER, THIS RELEASE WHOSE RECORDER OF BE O R OFFICE FILED WITH DEED DEEDS

SOUTHWEST FEDERAL SAVINGS & CAN (THIS HISTRUMBHT WAS PREPARED TO CHICAGO, ILLINOIS 60829 3525 WEST 63ND STREET ASSOCIATION

86/178/16 granty book : Mg

La # 0010800 11709.4

LEGAL DESCRIPTION

OF THE SOUTHEAST GLANTER OF THE SOUTHARTST GLAUTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERISIAN ACCORDING TO THE PLAY THEREOF RECORDED HARCH 6, 1987 AS DOCUMENT BY 1240049 AND CERTIFICATE OF CONDECTION RECORDED MARCH 30, 1987 AS BOCUMENT 87164912, IN COOK COUNTY, ILLINOIS.

PROPERTY AMORESS: 7630 W. 1577H STREET

PERMANENT EMPEX MANUERS: 27-13-30 -014-0000

OF CONTRACT Candalo
157 st st.
1000 Caland Park, I cours