

Prepared By:

KATE PAVLOVSKAYA
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

480617298
FRANK ZINS

8534/0101 30 001 Page 1 of 2
1998-07-08 11:45:35
Cook County Recorder 23.00

and When Rec and Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

C.T.I.C.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3843929

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, P.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1998

executed by LARISA TSYGENBARD AND
IOSIF TSYGENBARD, HUSBAND AND WIFE
to AMERICAN UNITED MORTGAGE

98584818

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. _____, (part(s)) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4721 WEST MADISON - UNIT D, SKOKIE, ILLINOIS 60078

TOGETHER with the note or notes herein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN UNITED MORTGAGE

On JUNE 28, 1998 before
(Date of Execution)

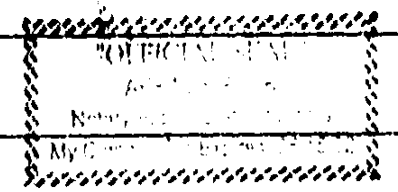
me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Eugene Salgank
and VICE president
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: _____
Its: _____
By: _____
Its: _____
Witness: _____



My Commission Expires 6-15-02 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

049 049

Property of Cook County Clerk's Office

10-22-22-311-062

#114

LOT 38 (EXCEPT THE WEST 79.65 FEET THEREOF) ALSO (EXCEPT THE SOUTH 10 FEET THEREOF) ALSO (EXCEPT THE NORTH 36 FEET OF THE SOUTH 46 FEET OF THE EAST 21 FEET THEREOF) IN KRENN AND DATO'S CICERO AVENUE, "L" SUBDIVISION IN THE SOUTHWEST 1/4 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION