

UNOFFICIAL COPY 98585465

1998-07-08 10:14:00
Cook County Recorder's Office

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643
AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11712 SOUTH WESTERN AVENUE
CITY &
STATE CHICAGO, ILLINOIS 60643

Loan # 0012155552

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 15th, 1998 executed by LORETTA RIAS, A UNMARRIED WOMAN

to AMARIS MORTGAGE COMPANY

98585464

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

UNIT 76 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22260451, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 31-10-200-089-1060

WARD #

ALSO KNOWN AS: 4135 WEST 191ST A COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan# 001215552

STATE OF ILLINOIS
COUNTY OF COOK

On May 15, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **LAWRENCE BARNES** known to me to be the **PRESIDENT**, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, *COOK*
My Commission Expires *5/24/2001*

AMARIS MORTGAGE COMPANY

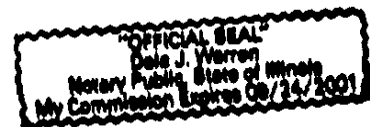
By: *Lawrence Barnes*
Its: **LAWRENCE BARNES**
PRESIDENT

98585465

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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