

SATISFACTION OF MORTGAGE

Loan No. 0004953673  
Name Brian M Barriager  
William A Miller

~~████████████████████████████████████████~~  
BRIAN M. BARRIAGER AND WILLIAM A. MILLER  
3141 N. RACINE #2  
CHICAGO, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRIAN M. BARRIAGER, SINGLE/NEVER MARRIED AND WILLIAM A. MILLER, SINGLE/NEVER MARRIED as Mortgagor, and recorded on 01-02-96 as document number 96002148 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 01-02-96 and recorded as document number 96002149, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith


Commonly known as 3141 N Racine # 2, Chicago IL 60657

PIN Number 14292000431002

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in fact under a duly recorded power of attorney.


Dated July 01, 1998

LaSalle Bank, FSB

by   
Loan Servicing Officer

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602  
RE201 014 G89

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

 The Law Office Of Linda Ball (Atty).  
207 N. Walnut  
Itasca, IL. 60143

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SATISFACTION OF  
MORTGAGE  
PREPARED BY: CZ

LOAN NUMBER:000495367-3  
MORTGAGOR:BARRIAGER

✓ PARCEL 1:

UNIT 2 IN THE 3141 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94584596, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

✓ PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94584596.

INTERNATIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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FORM NO:300-9454 JAN 95

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SATISFACTION OF  
MORTGAGE

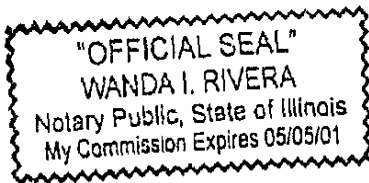
Loan Number 0004953673  
Name Brian M Barriager  
William A Miller

STATE OF ILLINOIS  
COUNTY OF COOK                      SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 01, 1998

  
Notary Public



PREPARED BY:  
Wanda I. Rivera  
LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 014 G89

NATIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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FORM NO:300-9454 JAN 95

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