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PREPARED BY & WHEN RECORDED
MAIL TO: [Signature]
BRUCE RICE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

98585685

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-03035045

RECEIVED READING ROOM FROM 2119 07/13/98 10:45:00
98585685
COOK COUNTY RECORDER

77-27-671 W

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JAMES P. PISZCZEK AND KAREN M. PISZCZEK, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: April 2, 1993

Date Recorded: April 13, 1993

Book: NA

Page: NA

Document: 93268907

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 0726200014

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 270 GREENSBORO CT, ELK GROVE IL 60007
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 23, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



98585685

BOX 333-CTI

JENNIFER A. SUBLESKI
REAL ESTATE OFFICER

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STATE OF MARYLAND

)

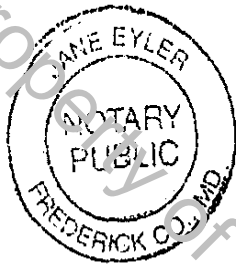
) ss

COUNTY OF FREDERICK

)

On this June 23, 1998, before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer
JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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CHICAGO TITLE INSURANCE COMPANY

RESIDENTIAL COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007427671 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 19-3 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 07-26-200-014-1099

COMMONLY KNOWN AS: 270 GREENSBORO 19-3, ELK GROVE VILLAGE, ILLINOIS 60007

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