UNOFFICIAL COP

n !!	0117 03 00	BANCORP,	TNIC
Prepared by:	CHICAGO	BANCORP,	TMC.

1640 NORTH WELLS, #104 CHICAGO, ILLINOIS 60614 DEPT-01 RECORDING \$23.00 140009 TRAN 3119 07/08/98 11:04:00 \$1691 # RC **★-98-585757**

RECORDER YTHUGO HOLD

LOAN NO. 11112701

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

\$20.00

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

OHIO SAVINGS BANK, F.S.B, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and that certain Mortgage dated JUNE 29,

Page

1998

executed by

BPIAN D. GRAVITT AND TAMARA L. GRAVITT, HUSBAND AND WIFE

to CHICAGO BALCORP, INC.

a corporation organized ander the laws of Illinois and whose principal place of business is

98585756

NORTH WELLS, SUITE 104, CHICAGO, ILLINOIS

60614 County Records

and recorded in O.R.Book State of ILLINOIS

described hereinafter as follows

COOK

UNIT 3 IN THE EASTVIEW COMDOMINIUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

LOT 31 IN BLOCK 3 IN CLYBCURNE AVENUE ADDITION TO LAKE VIEW AND

CHICAGO IN THE WEST 1/2 OF TAP NORTHWEST 1/4 OF SECTION 30,

TOWNSHIP 40 NORTH, RANGE 14, FANT OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUTNY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C" TO TH DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98; TOGETHER WITH ITS

O UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK

COUNTY, ILLINOIS.

PIN # 14-30-108-013-0000

Commonly known as 3038 N. LEAVITT #3

CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed

this Corporate Assignment of Mortgage on JUNE 29, CHICAGO BANCORP,

1998

BY: WARRENP. THOMAS

VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

THOMQS

JUNE 29,

1998

before me, the undersigned, A Notary Public in and for said County and

State personally appeared known to me to be the

Warren

Secretary known to me to be

Vetter and KILLICA of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

SEAL' DARLENE K. KESTERKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/10/2001

OSB-104 (03/98)

STREET ADDRESS: 3038 JIEN OFFICIAL COMP3Y

CITY: CHICAGO

COUNTY: COOK

TAX:NUMBER: 14-30-108-013-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 IN THE EASTVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 3 IN CLYBOURNE AVENUE ADDITION TO LAKE VIEW AND CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98464958; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LUSIVE MATED ON .

COUNTY CROPTS OFFICE PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY AFORESAID.

98585757

UNOFFICIAL COPY

Proberty of Coof County Clerk's Office