

# UNOFFICIAL COPY

98585927

Loan #: 7210634679

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

RECORDED BY: [unclear] 987,00  
DATE: 07/02/98 12:20:00  
COUNTY: COOK  
RECORDED BY: [unclear]

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

CTI 7210634679  
CS 980421812

LOAN NO. 7210634679

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK  
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/02/98  
Executed by THOMAS M. ROUEN JR. AND TINA DEPHILLIPS ROUEN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. [unclear] by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

98585926

P.I.N.: 18-17-311-013-0000,

Commonly known as: 6273 EDGEBROOK LANE EAST, INDIAN HEAD PARK, IL 60525

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

*Vince Manglardi*

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

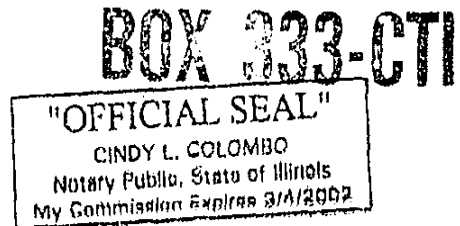
On 07/02/98 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

*Mara Strugach*

Witness: MARA STRUGACH

Notary Public *Cindy L. Colombo*  
CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02



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## LEGAL DESCRIPTION RIDER

P.I.N.#: 18-17-311-013-0000,

LOAN NO.: 7210634679

\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*

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STREET ADDRESS: 6273 EDGEBROOK LANE EAST  
CITY: INDIAN HEAD PARK COUNTY: COOK  
TAX NUMBER: 18-17-311-013-0000

## LEGAL DESCRIPTION:

PARCEL 1:  
UNIT 13-6273

THAT PART OF LOT 13, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13 AND RUNNING THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 13, A DISTANCE OF 40.60 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, ALONG SAID EAST LINE, 18.01 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 11 SECONDS WEST, 52.46 FEET; THENCE SOUTH 0 DEGREES 10 MINUTES 49 SECONDS EAST, 8.58 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 11 SECONDS WEST, 20.35 FEET; THENCE NORTH 45 DEGREES 10 MINUTES 49 SECONDS WEST, 5.36 FEET; THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, 33.02 FEET, TO THE NORTH LINE OF SAID LOT 13; THENCE SOUTH 89 DEGREES 49 MINUTES 11 SECONDS WEST, ALONG SAID NORTH LINE 47.24 FEET, TO A POINT ON CURVE ON THE WEST LINE OF SAID LOT 13, SAID LINE BEING THE EASTERLY LINE OF EDGEBROOK LANE; THENCE SOUTHERLY, ALONG SAID WEST LINE ON A NON-TANGENT CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 720.00 FEET, 47.60 FEET, ARC, (CHORD BEARING SOUTH 3 DEGREES 57 MINUTES 12 SECONDS EAST, 47.59 FEET, CHORD); THENCE NORTH 89 DEGREES 49 MINUTES 11 SECONDS EAST, 54.73 FEET; THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, 1.25 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 11 SECONDS EAST, 65.99 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 709.44 FEET, (TOP OF FOUNDATION OF BUILDING 13), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH

THAT PART OF LOT 13, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13 AND RUNNING THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 13, A DISTANCE OF 40.60 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 11 SECONDS WEST, 46.54 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, 4.39 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 11 SECONDS WEST, 5.93 FEET; THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, 5.04 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 11 SECONDS WEST, 20.35 FEET; THENCE NORTH 45 DEGREES 10 MINUTES 49 SECONDS WEST, 5.36 FEET; THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, 20.30 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 11 SECONDS WEST, 46.71 FEET, TO A POINT ON CURVE ON THE WEST LINE OF SAID LOT 13, SAID LINE BEING THE EASTERLY LINE OF EDGEBROOK LANE; THENCE SOUTHERLY, ALONG SAID WEST LINE, ON A NON-TANGENT CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 720.00 FEET, 32.33 FEET, ARC, (CHORD BEARING, SOUTH 4 DEGREES 22 MINUTES 30 SECONDS EAST, 32.32 FEET, CHORD), THENCE NORTH 89 DEGREES 49 MINUTES 11 SECONDS EAST, 44.34 FEET; THENCE SOUTH 0 DEGREES 10 MINUTES 49 SECONDS EAST, 2.94 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 11 SECONDS EAST, 10.61 FEET; THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, 1.25 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 11 SECONDS EAST, 19.46 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 709.44 FEET, (TOP OF FOUNDATION OF BUILDING 13), AND ELEVATION 719.63 FEET, (CEILING FIRST FLOOR) ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH

THAT PART OF LOT 13, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13 AND RUNNING THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 13, A DISTANCE OF 40.60 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 49 MINUTES 11 SECONDS WEST, 65.99 FEET; THENCE SOUTH 0 DEGREES 10 MINUTES 49 SECONDS EAST, 1.25 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 11 SECONDS WEST, 10.61 FEET; THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, 47.49 FEET, TO THE NORTH LINE OF SAID LOT 13; THENCE NORTH 89 DEGREES 49 MINUTES 11 SECONDS EAST, ALONG SAID NORTH LINE, 76.61 FEET, TO THE EAST LINE OF SAID LOT 13; THENCE SOUTH 0 DEGREES 10 MINUTES 49 SECONDS EAST, ALONG SAID EAST

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LINE, 46.24 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING ABOVE ELEVATION 720.78 FEET, (SECOND FLOOR BUILDING 13), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENT DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS.

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