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1998-07-08 09:18:37

ASSIGNMENT OF MORTGAGE

2031362

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE CORPORATION The Action of the Marine and assigns to BANKUNITED, FSB

App Athenders of the Coral On the Et 33:34

its successors and assigns forever, that certain Mortgage from FRED CODY HEIDERER to CHICAGO BANCORP AS ORIGINATOR dated the Fourth day of September, 1997, and recorded in the Office of the County Clerk of COOK County, State of Illinois, on 9/9/97, as Document Number 97663884 , and given to secure a note and indebtedness in the original principal amount of \$ 256,000, which pertains to the property legally described as follows:

the property legs ly described as follow	₩ <b>8</b> 1	
14.33 - 545 - 641		
Property Address: 1634 N M HAWK, CHICAG	30, IL 60614	
Section/Subdivision: Los	t:	Block:
IN WITNESS WHEREOF, the Ass hereunto affixed, and these presents co this the Eighth day of October, 1997. ATTEST By: Its: Assistant Secretary	be signed by its	
State of New York	Its: SECONO/RY MA (Corporate Sea!)	ARKETING, MANAGERORIGAGE CONTRACTOR
County of Erie		
On this Eighth day of October, 1997, bet CHRISTINE M. BENES, to me personally knows that (s)he is the SECONDARY MARKETIN MARINE MIDLAND MORTGAGE CORPORATION, the executed the above Instrument; that (s) the seal affixed to said Instrument is a by order of the Board of Directors of set is the act and deed of said corporation.	own, who, being do NG, MANAGER of a corporation desc ne knows the seal such corporate sea aid corporation; a	eribed in and which of said corporation; that al; that it was so effixed and that said Instrument
	(Motary Seal)	This
Princia Brown		MARK K. BROWN No. 018R5042144 Notary Public, State of New York, Genesea County Qualified in Erin County My Commission Expires April 17,1989
21223/STL3 MA/L	Record and Return	1 to:

DESCRIPTION AND RETURN FOR MARINE MEDIANO MORIGAGE CORP (1907) THE LINGKING DEPARTMENT (1907) TO BE LINGKING DEPARTMENT (1907) TO BE LINGKING DEPARTMENT

All Came Lose

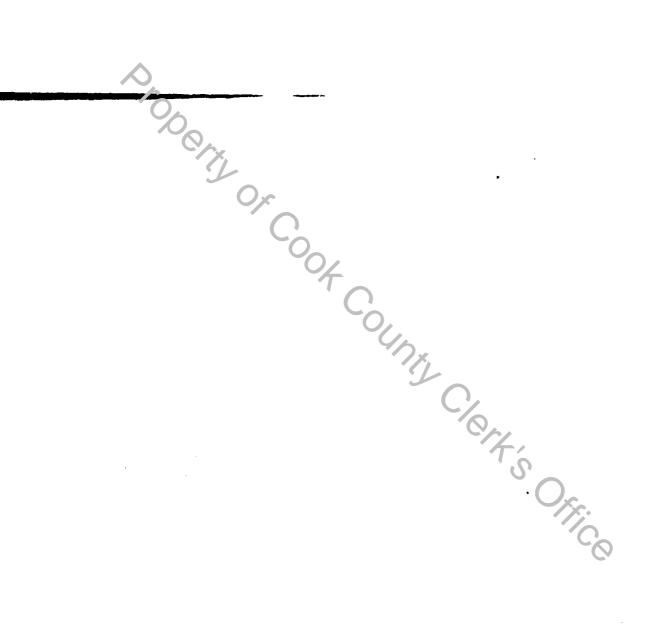
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MMMC#: 2031362

IL/031

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1634, IN EUGENIE PARK CONDOMINIUM, FORMERLY KNOWN AS THE ST.
MICHAEL'S MEWS J CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE; CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH
INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN
AVENUE IN C.J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEE'S
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40
NORTH, RANGE 14, EAST OF "SE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 26089249 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

\$766Z884

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Property or Cook County Clerk's Office