UNOFFICIAL COPY

WHEN RECORDED MAIL TO: GREGORY FRAZIER JOHNEVA L FRAZIER 8143 S EMERATION CHICAGO, IL 60620

Loan No. 0001850072

Prepared by: Amih 77. WELLS FARGO BANK 401 W. 24th Street National City, CA 91950

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Cod County Federales

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STATE OF ILLINOIS)
COUNTY OF COOL)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

RELEASE OF MORTGAGE

Property Address: 6143 EMERALD, CHICAGO Permanent Tax No.: 20 33 118 003 0000 Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by GREGORY FRAZIER AND JOHNEVA L FRACIER, HIS WIFE, to FLEET MORTGAGE CORP. on 8/12/33, and recorded in Document No. 26734335, Book ---, Page ---, in the Land Records of COOK County, and Sare of ILLINOIS, and assigned by RESOLUTION TRUST CORPORATION to WELLS FARGO BANK, No. on 10/1/96, which assignment is recorded in Document No. 97-294680, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 31, 1998.

CORPORATE SEAL

WELLS FARGO BANK, V.A.
401 W. 24th St., National City, CA 91950

ATTEST MURALLE

SHERI D. HALL, VICE PRESIDENT

401 W. 24th Sta National City, CA 21959

CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT 401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

On March 31, 1998, before me. BETTY HALL, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

BETTY J. HALL
Comm. #1183368
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
Comm. Exp. Aug. 28, 2001

(Notary's Seal)

p, 2

443.50

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Property of Coot County Clert's Office

LOAN NUMBER 0001850072

EXHIBIT A LEGAL DESCRIPTION

THE SOUTH 40 1/3 FEET OF LOTS 8, 9, 10, 11 AND 12 IN BLOCK 6 IN OSBURN'S SUBDIVISION OF THE SOUTH PART OF LOT 2 IN ASSESSCR'S DIVISION OF THE WEST 1/2 OF SECTION 33, AND THAT PART OF THE SOUTHEAST % OF SECTION 32, EAST OF THE ROCK ISLAND RAILROAD, IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

D, AI, MER.

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