

Prepared by and after recording mail to

SMT Attn: Sherry Doza
P.O. Box 54081
Houston, Texas 77254-0817
Tel: (800) 795-5263



Illinois

County of Cook

Loan #: 1968238

Index: 6808

JobNumber: 230_9808

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JOSHUA L. SMITH AND LAUREN J. SMITH
Original Mortgagee:	FIRST UNION MORTGAGE CORPORATION
Original Loan Amount:	\$209,000.00
Property Address:	3020N WATERLOO CT A/3, CHICAGO, IL 60657
Date of DOT:	3-27-97
Date Recorded:	3-31-97
Doc. / Inst. No:	97-220193
PIN:	14-28-107-072-1016
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 3th day of June 1998 A.D. .

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT



5/23/98
13/2/98

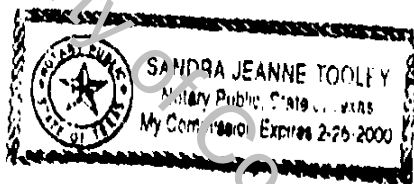
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF TEXAS
COUNTY OF HARRIS

On this the 3th day of June 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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Property of Cook County Clerk's Office

Exhibit 'A'

Index: 6808

State: IL

Loan#: 1988238

County: COOK

Borrower: JOSHUA L. SMITH AND LAUREN J. SMITH

Job#: 230_9808

UNIT NUMBER 3020-3 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 24 FEET OF LOT 1 AND ALL OF LOT 2 AND THE NORTH 1/2 OF LOT 3 AND EAST 150 FEET OF SOUTH 1/2 OF LOT 3 IN BLOCK 4 IN KNOKE AND GARDNER'S SUBDIVISION OF 20 ACRES NORTH AND ADJOINING SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO AND PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1974 AND KNOWN AS TRUST NUMBER 3014 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 6, 1975 AS DOCUMENT NO. 23072504 AS AMENDED BY DOCUMENT NO. 23119146 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 18, 1975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE TENEMENTS AND APPURTENANT THEREUNTO BELONGING IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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05/15/00 03 93 001 Page 1 of 2
1998-07-08 10:18:51
Cook County Recorder 23.50

Prepared by, and after recording mail to

SAM Ann Sherry Doza
P.O. Box 34081
Houston, Texas 77254-0811
Tel (800) 795-3263



Illinois
County of Cook

Loan #: 404065
Index: 9318
JobNumber: 230_9808

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JAMES V. BRADY, JR. AND JUDITH L. GILBERTO-BRADY
Original Mortgagee:	FIRST RESIDENTIAL MORTGAGE, L.P.
Original Loan Amount:	\$146,000.00
Property Address:	117 FRANKLIN AVENUE, RIVER FOREST, IL 60305
Date of DOT:	6-29-95
Date Recorded:	6-10-95
Doc. / Inst. No:	95428048
PIN:	15-12-104-009
Legal:	1 OF 10 IN BLOCK 2 IN E.S. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 5th day of June 1995 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT



Handwritten notes: 2/2, 3/2, 4/2, 5/2, 6/2, 7/2, 8/2, 9/2, 10/2

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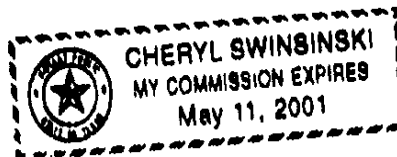
Property of Cook County Clerk's Office

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STATE OF TEXAS
COUNTY OF HARRIS

On this the 5th day of June 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Property of Cook County Clerk's Office

