

UNOFFICIAL COPY 98586400

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:9546169

6526/0130 89 001 Page 1 of 2
1998-07-08 11:16:03
Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DAVID A JAMESON AND KATHLEEN M JAMESON to TCF MORTGAGE CORPORATION bearing the date 08/24/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93697830

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

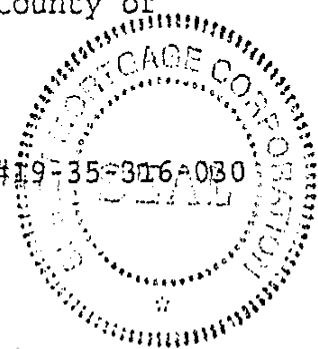
commonly known as: 3832W 85TH ST
CHICAGO, IL 60652

dated 06/17/98
SIGNET MORTGAGE CORPORATION

By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



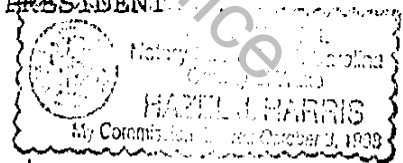
pin#19-35-316-030



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 06/17/98
by MICHAEL CARTER the ASST. VICE PRESIDENT
of SIGNET MORTGAGE CORPORATION
on behalf of said CORPORATION.

Hazel J. Harris

HAZEL J. HARRIS



Notary Public/Commis expires

FUNON MM 15227



LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LA SALLE STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603

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EXHIBIT 'A

9546169

98596400

LOT 34 (EXCEPT THE WEST 6.25 FEET THEREOF) AND THE THW EST
12.50 FEET OF LOT 35 IN BLOCK 8 IN WALLACE G CLARK AND
COMPANY'S FOURTH ADDITION TO CLARKDALE, BEING A SUBDIVISION
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35,
TOWNSHIP 38, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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