

# UNOFFICIAL COPY 98586406

8526/0136 89 001 Page 1 of 3  
1998-07-08 11:19:51  
Cook County Recorder 25.50

PREPARED BY:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

RETURN TO:

FIRST BANK MORTGAGE  
135 NORTH MERAMEC  
CLAYTON, MO 63105-3761

#113629

FBMIL

FULL RELEASE OF MORTGAGE

WHEREAS, JOSHUA Y. TSUI AND CRISTINA E. TSUI, HUSBAND AND WIFE AND  
PAUL Y. LOU AND GRACE H. LOU, HUSBAND AND WIFE  
by a mortgage dated MARCH 15, 1995, and recorded in the  
Recorder's office in and for the COOK COUNTY of COOK and State  
of Illinois, in ~~BOOK~~ DOCUMENT # ~~XXXXXX~~ 98188707 conveyed to the trustee  
therein named, certain real estate, to secure the payment of certain note  
or notes in said mortgage described and set forth; and whereas, said  
mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said  
mortgage and note or notes, does hereby REMISE, RELEASSE AND QUIT-CLAIM  
unto the present owners of said property, ALL of the real estate in said  
mortgage described, situated in the COOK COUNTY of COOK  
and State of Illinois to-wit:

PARCEL 1:

UNIT NUMBER 223 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A  
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

98-04434

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

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126316(427360)

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LAWYERS TITLE INSURANCE CORPORATION

98586406

SCHEDULE A CONTINUED - CASE NO. 98-04434

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NO. 223 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-167, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 94827940.

17-09-128-017-1105

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