UNOFFICIAL COP RELEASE OF MORTGAGE OR TRUST BY CORPORATION 1998-07-08 (ILLINOIS) PROTECTION OF THE OWNER. THISE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. release 2013247/OTC/SDAMMARII/Dall KNOW ALL MEN SY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes throby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH F. GILMARTIN AND VIRGINIA M. GILMARTIN, HIS WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 08 day of FEBRUARY, 1992, and recorded in the Recorder's Office of CODK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 92122063, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit: Cour **LEGAL DESCRIPTION:** P.I.N. # 02-13-118-002 COMMONLY KNOWN AS: 847 E. PATTEN DRIVE, PALATINE, ILL. 60067 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate real to be hereto affixed, this 19 day of MARCH, 1998. **COLE TAYLOR BANK** Sund to: Mendel asker 157 D. Brockway St. Palatine, Of 40067 J. B. VINSÓN, VICE PRESIDENT

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c.
This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904
STATE OF ILLINOIS }
SS.
COUNTY OF COOK }
A, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. V. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of
said corporation, 10.1 he uses and purposes therein set forth.
GIVEN under my land and NOTARIAL seal this 18 day of MARCH, 1998.
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OF THE THIRD PRINCIPAL MEMBER 13, TOWNSHIP 42 NORTH, RANGE 10, EAST RECORDED IN THE RECORDING, ACCORDING TO THE PAINTHEEOF TO THE RECORDER SOURTY, LILINOIS ON JANUARY 13, 1964 AS DOCUMENT NUMBER 19020710 IN COOK COUNTY, LILINOIS.

PIN# 02 13 118 002

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