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RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

98586563

1998-07-08 12:11:24

PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Release 2013247/OTC/SDamaarell/Dall

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH F. GILMARTIN AND VIRGINIA M. GILMARTIN, HIS WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 08 day of FEBRUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 92122063, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

P.I.N. # 02-13-118-002

COMMONLY KNOWN AS: 847 E. PATTEN DRIVE, PALATINE, ILL. 60067

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 10 day of MARCH, 1998.



COLE TAYLOR BANK

By: *Deann Ludwig*
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: *J. B. Vinson*
J. B. VINSON, VICE PRESIDENT

*send to: Mitchell Asker
157 N. Brockway St.
Palatine, IL 60067*

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10/15/13 10:00 AM

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LOT 2 IN BLOCK 51 IN WINSTON PARK NORTH WEST UNIT NUMBER 4, BEING A
SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY
13, 1964 AS DOCUMENT NUMBER 19020710 IN COOK COUNTY, ILLINOIS.
PIN# 02 13 118 002

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