

UNOFFICIAL COPY 95586886

8528/0066 21 001 Page 1 of 2
1998-07-08 11:39:22
Cook County Recorder 23.00

PREPARED BY:

Jan Hulek

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 14-2674

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 29, 1998

ANGEL RIVERA AND EMILIANA RIVERA, HUSBAND AND WIFE AND FELIX RIVERA, A SINGLE , executed by
PERSON

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

and who's principal place of business is
DOCUMENT NO. 95586885
COOK County Records.

LOT 4 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 16 FEET
OF LOT 5 IN BLOCK 14 IN ROSE PARK, A SUBDIVISION OF THE EAST
1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN # 13-13-329-019-0000

COMMONLY KNOWN AS 4046 NORTH FRANCISCO AVENUE, CHICAGO, IL 60618



MAIL TO:

A. T. G. F.
BOX 370

REI ATTORNEY SERVICES /

601009
3043

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

AR ER JH

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Property of Cook County Clerk's Office

[Signature]
By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 29, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public

My Commission Expires 09-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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